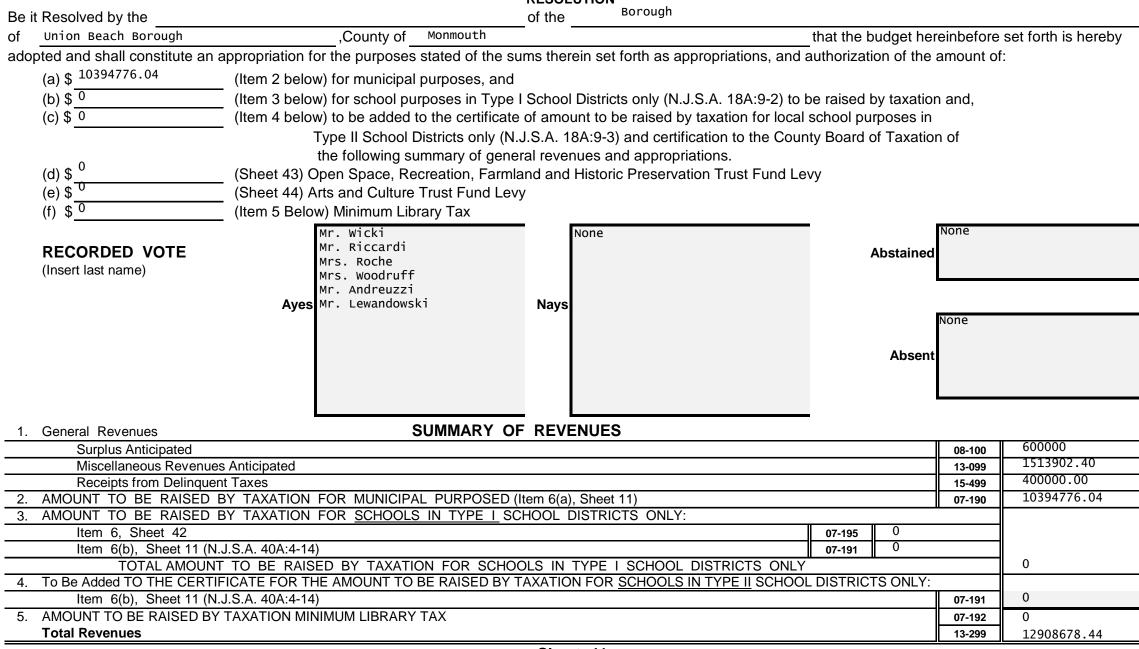
# 2024 MUNICIPAL BUDGET

| Municipal Budget of the Borough of Union Beac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ch Borough , County of                                                | Monmouth for the Fiscal Year 2024                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby hereof is a true copy of the Budget and Capital Budget approved by resolution of the Govern<br>18th       day of       April       2024         and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40       N.J.A.C. 5:30-4.4(d).       May                                                                                                                                                                                                 | ning Body on the                                                      | Clerk<br>Anne Marie Friscia<br>Address<br>650 Poole Avenue<br>Address<br>732 264-2277<br>Phone Number                                                                                                                                                                                                                         |
| It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, and the total of anticipate<br>revenues equals the total of appropriations.<br>Certified by me, this <u>9th</u> day of <u>May</u> , 2024<br><u>fourt 1. hubort</u><br>Registered Municipal Accountant<br>Wall, NJ 07719<br>Address <u>732-681-4990</u><br>Phone Number                                       | a part is an exact co<br>additions are correct<br>revenues equals the | Sertified that the approved Budget annexed hereto and hereby made opy of the original on file with the Clerk of the Governing Body, that all statements contained herein are in proof, the total of anticipated e total of appropriations and the budget is in full compliance with the N.J.S.A. 40A:4-1 et seq.          9th |
| DO N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OT USE THESE SPACES                                                   |                                                                                                                                                                                                                                                                                                                               |
| CERTIFICATION OF ADOPTED BUDGET         (Do not advertise this Certification form)         It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.         STATE OF NEW JERSEY         Department of Community Affairs         Director of the Division of Local Government Services         07/03/2024         Dated: | Local Examination?                                                    | Yes<br>No X                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sheet 1                                                               |                                                                                                                                                                                                                                                                                                                               |

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### SECTION 2 - UPON ADOPTION FOR YEAR 2024

RESOLUTION



### SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS:                                                                     | xxxxxx | xxxxxxxxx               |
|---------------------------------------------------------------------------------------------|--------|-------------------------|
| Within "CAPS"                                                                               | хххххх | xxxxxxxxx               |
| (a & b) Operations Including Contingent                                                     |        | \$ <sup>906632.00</sup> |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 1347424.91           |
| (g) Cash Deficit                                                                            | 46-885 | \$ <sup>0</sup>         |
| Excluded from "CAPS"                                                                        | хххххх | xxxxxxxxx               |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 282046.65            |
| (c) Capital Improvements                                                                    | 44-999 | \$ <sup>248250.00</sup> |
| (d) Municipal Debt Service                                                                  |        | \$ 1344229.00           |
| (e) Deferred Charges - Municipal                                                            | 46-999 | \$ <sup>50000.00</sup>  |
| (f) Judgments                                                                               | 37-480 | \$ <sup>0</sup>         |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ 60000.00             |
| (g) Cash Deficit                                                                            | 46-885 | \$ <sup>0</sup>         |
| (k) For Local District School Purposes                                                      | 29-410 | \$ <sup>0</sup>         |
| (m) Reserve for Uncollected Taxes                                                           | 50-899 | \$ <sup>510402.88</sup> |
| . SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                   | 07-195 | 0                       |
| Total Appropriations                                                                        | 34-499 | \$ 12908678.44          |

|                      | the within budget is a true co | py of the budget      | finally adopted by | resolution of the    | Governing Body on the             | 18th day of               |
|----------------------|--------------------------------|-----------------------|--------------------|----------------------|-----------------------------------|---------------------------|
| April ,2024          | It is further certified th     | hat each item of re   | evenue and approp  | riation is set forth | in the same amount and by         | the same title as         |
| appeared in the 2024 | approved budget and all ame    | endments thereto,     | if any, which have | been previously a    | pproved by the Director of L      | ocal Government Services. |
|                      |                                |                       |                    |                      | DocuSigned by:                    |                           |
|                      | Certified by me this           | <sup>9th</sup> day of | May ,              | 2024                 | Anne Marie Friscia                | , Clerk                   |
|                      | _                              |                       |                    |                      | 71F0FD9F55D7 <b>&amp;ignature</b> |                           |
|                      |                                | Shee                  | 1 10               |                      |                                   |                           |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: Union Beach Borough

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here 🛛 and certify below.

05/09/2024

Docusigned by: Anne Marie Friscia

Date

Clerk of the Governing Body

### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.

g) In all applicable signature lines, insert the email address of the applicable official.

h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via i) the FAST "Introduced Budget" record portal and it must be named as: **<municode>\_introbudget\_20xx (all 4** 

digits municode must be included).

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the

- j) FAST "Adopted Budget" record portal and it must be named as: **<municode>\_adoptbudget\_20xx (all 4 digits municode must be included)**.
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- <sup>m</sup> 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

### \*\*Instructions to Complete the 2024 "Data Rollover" Process\*\*

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

b) On the 2024 budget, navigate to the "Key Inputs" tab.

\*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*

- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.
   Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget. **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

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| Information Required for        | Municipal B         | udget Version 2024.0                 |               |  |  |  |
|---------------------------------|---------------------|--------------------------------------|---------------|--|--|--|
| Municipal Budget Document:      | Resp                | onses and Data                       |               |  |  |  |
| Name and County of Municipality | Union Beach Borough | Union Beach Borough, Monmouth County |               |  |  |  |
| Full Name of Municipality       | BOROUGH OF U        | JNION BEACH                          |               |  |  |  |
| County of Municipality          | MONMOUTH            |                                      |               |  |  |  |
| Name of Municipality            | UNION BEACH         |                                      |               |  |  |  |
| Туре                            | BOROUGH             |                                      |               |  |  |  |
| Governing Body Type             | COUNCIL MEMB        |                                      |               |  |  |  |
| Location                        | Borough of Union    |                                      |               |  |  |  |
| Address                         | 650 Poole Avenu     |                                      |               |  |  |  |
| Address                         | Union Beach, Nev    | w Jersey 07735                       |               |  |  |  |
| Phone                           | (732) 264-2277      |                                      |               |  |  |  |
| Fax                             | (732) 264 1267      |                                      | Cert #        |  |  |  |
| Clerk                           | Anne Marie Frisci   | ia                                   | C-1667        |  |  |  |
| Tax Collector                   | Desiree Durkin      |                                      | T-1422        |  |  |  |
| Chief Financial Officer         | Joseph J. Faccon    | 1e                                   | N-00880391    |  |  |  |
| Registered Municipal Accountant | Robert A. Hulsart   |                                      | 158           |  |  |  |
| Municipal Attorney              | John T. Lane Jr.    |                                      |               |  |  |  |
| Newspaper                       | Asbury Park Pres    | S                                    |               |  |  |  |
|                                 | Day                 | Month                                |               |  |  |  |
| Date of Introduction            | 21st                | March                                |               |  |  |  |
| Date of Advertisement           | 27th                | March                                |               |  |  |  |
| Date of Public Hearing          | 18th                | April                                |               |  |  |  |
| Time of Public Hearing          | 7:30                |                                      |               |  |  |  |
| Net Valuation Taxable Current   |                     | 1,006,887,604                        |               |  |  |  |
| Net Valuation Taxable Prior     |                     | 926,384,247                          |               |  |  |  |
|                                 |                     | 80,503,357                           |               |  |  |  |
| Budget Year                     | 2024                | Budget Year Type:                    | Calendar Year |  |  |  |

Municipal Code

1350

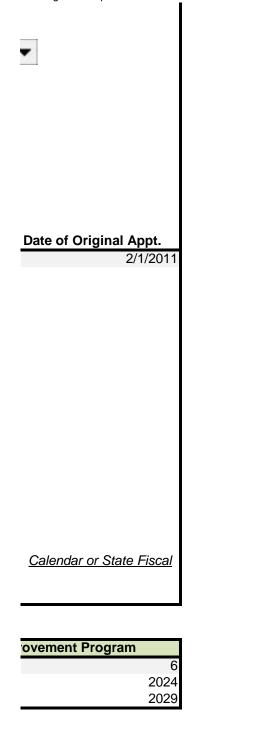
| How many utilities does municipality have? | 1            | Select "0" if you do not have any utilities. |
|--------------------------------------------|--------------|----------------------------------------------|
| Utility #                                  | Utility Type | Capital Imp                                  |
| Utility 1                                  | Sewer        | # of Years                                   |
| Utility 2                                  |              | Beginning Year                               |
| Utility 3                                  |              | Ending Year                                  |
| Utility 4                                  |              |                                              |
| Utility 5                                  |              |                                              |
| Utility 6                                  |              |                                              |
|                                            |              |                                              |
| Utility Assessment (Tab 37)                |              |                                              |
| Utility Assessment (Tab 38)                |              |                                              |

| Page Count - Standard or Expa               | Start with "Standard" and move to "Expa |                                                      |
|---------------------------------------------|-----------------------------------------|------------------------------------------------------|
| Grant Revenues (Sheet 9)                    | Standard                                | "Standard" will provide two (2) sheets for Grant R   |
| Other Special Item Revenues (Sheet 10)      | Standard                                | "Standard" will provide two (2) sheets for Other S   |
| General Appropriations (Sheet 15)           | Standard                                | "Standard" will provide nine (9) sheets for Genera   |
| Grant Appropriations (Sheet 24)             | Standard                                | "Standard" will provide three (3) sheets for Grant   |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard                                | "Standard" will provide three (3) sheets per section |

 Hide/Unhide "Summary" Tabs:

 Summary Data, Budget Summary, Tax Summary
 Unhidden

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nded" only as needed.

evenues. Decial Items of Revenue. I Appropriations. Appropriations. n.

# 2024 Municipal Budget

of the BOROUGH of UNION BEACH County of

MONMOUTH

for the fiscal year 2024.

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anti          | Anticipated   |  |  |  |
|------------------------------------------------|---------------|---------------|--|--|--|
|                                                | 2024          | 2023          |  |  |  |
| 1. Surplus                                     | 600,000.00    | 625,000.00    |  |  |  |
| 2. Total Miscellaneous Revenues                | 1,513,902.40  | 1,604,959.60  |  |  |  |
| 3. Receipts from Delinquent Taxes              | 400,000.00    | 265,000.00    |  |  |  |
| 4. a) Local Tax for Municipal Purposes         | 10,394,776.04 | 10,075,831.20 |  |  |  |
| b) Addition to Local School District Tax       |               |               |  |  |  |
| c) Minimum Library Tax                         |               |               |  |  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 10,394,776.04 | 10,075,831.20 |  |  |  |
| Total General Revenues                         | 12,908,678.44 | 12,570,790.80 |  |  |  |

| Summary of Appropriations                     | 2024 Budget   | Final 2023 Budget |
|-----------------------------------------------|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages       | 4,843,890.00  | 4,763,015.00      |
| Other Expenses                                | 4,504,481.65  | 4,257,775.43      |
| 2. Deferred Charges & Other Appropriations    | 1,457,424.91  | 1,302,245.00      |
| 3. Capital Improvements                       | 248,250.00    | 281,750.00        |
| 4. Debt Service (Include for School Purposes) | 1,344,229.00  | 1,565,774.00      |
| 5. Reserve for Uncollected Taxes              | 510,402.88    | 400,231.37        |
| Total General Appropriations                  | 12,908,678.44 | 12,570,790.80     |
| Total Number of Employees                     | 83            | 82                |

| 2024 Dedicated                             | Sewer | Utility Budget |                   |  |
|--------------------------------------------|-------|----------------|-------------------|--|
| Summary of Revenues                        | 5     | Anticipated    |                   |  |
|                                            |       |                | 2023              |  |
| 1. Surplus                                 |       |                | 170,000.00        |  |
| 2. Miscellaneous Revenues                  |       | 1,212,000.00   | 1,305,000.00      |  |
| 3. Deficit (General Budget)                |       |                |                   |  |
| Total Revenues                             |       | 1,212,000.00   | 1,475,000.00      |  |
| Summary of Appropriatio                    | ons   | 2024 Budget    | Final 2023 Budget |  |
| 1. Operating Expenses: Salaries & Wage     | es    | 95,000.00      | 95,000.00         |  |
| Other Expenses                             |       | 920,000.00     | 914,750.00        |  |
| 2. Capital Improvements                    |       | 25,000.00      | 270,000.00        |  |
| 3. Debt Service                            |       | 163,000.00     | 185,250.00        |  |
| 4. Deferred Charges & Other Appropriations |       | 9,000.00       | 10,000.00         |  |
| 5. Surplus (General Budget)                |       |                |                   |  |
| Total Appropriations                       |       | 1,212,000.00   | 1,475,000.00      |  |
| Total Number of Employees                  |       | 2              | 2                 |  |

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|                     | Balance of Outstand | ling Debt    |  |
|---------------------|---------------------|--------------|--|
|                     | General             | Sewer        |  |
| Interest            | 596,683.66          | 774,768.28   |  |
| Principal           | 13,684,616.17       | 2,289,547.91 |  |
| Outstanding Balance | 14,281,299.83       | 3,064,316.19 |  |

## BOROUGH OF UNION BEACH SUMMARY OF 2024 BUDGET

|                                        |               |              |              |               | Futur         | e Budget Projections |               |               |
|----------------------------------------|---------------|--------------|--------------|---------------|---------------|----------------------|---------------|---------------|
| Total Budget                           | 12,908,678.44 | 100.0%       |              | 2025          | 2026          | 2027                 | 2028          | 2029          |
| Employee Costs:                        |               |              |              |               |               |                      |               |               |
| Salaries & Wages                       |               |              |              |               |               |                      |               |               |
| Sheet 17                               | 4,831,500.00  |              | 102.00%      | 4,928,130.00  | 5,026,692.60  | 5,127,226.45         | 5,229,770.98  | 5,334,366.40  |
| Sheet 25                               | 12,390.00     |              | 102.00%      | 12,637.80     | 12,890.56     | 13,148.37            | 13,411.33     | 13,679.56     |
| Total                                  | 4,843,890.00  |              | _            | 4,940,767.80  | 5,039,583.16  | 5,140,374.82         | 5,243,182.32  | 5,348,045.96  |
| Social Security                        |               |              |              |               |               |                      |               |               |
| Sheet 19                               | 392,000.00    |              | 102.00%      | 399,840.00    | 407,836.80    | 415,993.54           | 424,313.41    | 432,799.67    |
| Pensions etc.                          |               |              |              |               |               |                      |               |               |
| Sheet 19                               | 302,516.00    |              | 102.00%      | 308,566.32    | 314,737.65    | 321,032.40           | 327,453.05    | 334,002.11    |
| Sheet 19                               | 647,081.00    |              | 105.00%      | 679,435.05    | 713,406.80    | 749,077.14           | 786,531.00    | 825,857.55    |
| Sheet 19                               | -             |              |              |               |               |                      |               |               |
| Sheet 20                               | -             |              |              |               |               |                      |               |               |
| Insurance                              | 150.00        |              | (00.00)      | 450.00        |               | 170.05               | 100.07        |               |
| Sheet 14                               | 150.00        | 47.00/       | 106.00%      | 159.00        | 168.54        | 178.65               | 189.37        | 200.73        |
| Direct Employee Costs                  | 6,185,637.00  | 47.9%        |              |               |               |                      |               |               |
| General Liability Insurance            |               |              |              |               |               |                      |               |               |
| Sheet 14                               | 42,000.00     | 0.3%         |              |               |               |                      |               |               |
| Debt Service:                          |               |              |              |               |               |                      |               |               |
| Sheet 27                               | 1,344,229.00  | 10.4%        |              |               |               |                      |               |               |
| Reserve for Uncollected Taxes:         |               |              |              |               |               |                      |               |               |
| Sheet 29                               | 510,402.88    | 4.0%         |              |               |               |                      |               |               |
| Capital Funds:                         |               |              |              |               |               |                      |               |               |
| Sheet 26a                              | 248,250.00    | 1.9%         |              |               |               |                      |               |               |
| Deferred Charges:                      |               |              |              |               |               |                      |               |               |
| Sheet 28                               | 50,000.00     | 0.4%         |              |               |               |                      |               |               |
|                                        |               | 0.170        |              |               |               |                      |               |               |
| Grants:                                |               | 0.40/        |              |               |               |                      |               |               |
| Sheet 25 (less Salaries & Wages above) | 52,696.65     | 0.4%         |              |               |               |                      |               |               |
| All Other Departmental OE's:           |               |              |              |               |               |                      |               |               |
| Various Line Items                     | 4,475,462.91  | 34.7%        | 102.00%      | 4,564,972.17  | 4,656,271.61  | 4,749,397.04         | 4,844,384.98  | 4,941,272.68  |
|                                        |               | Projected Bu | Idget Totals | 10,893,740.34 | 11,132,004.56 | 11,376,053.59        | 11,626,054.13 | 11,882,178.71 |
|                                        |               |              | _            | -,,           | , , ,         | ,- ,                 | , ,           | ,=,           |

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## BOROUGH OF UNION BEACH 2024 BUDGET FUNDING

| 2024 BUDGET FU    | INDING        |                       |               | Pro           | ject Tax Result | S             |               |
|-------------------|---------------|-----------------------|---------------|---------------|-----------------|---------------|---------------|
|                   |               |                       | 2024          | 2025          | 2026            | 2027          | 2028          |
| Budget Funding:   |               |                       |               |               |                 |               |               |
| Fund Balance      | 600,000.00    |                       |               | 25,000.00     | 50,000.00       | 75,000.00     | 100,000.00    |
| Local Revenues    | 717,298.49    |                       |               | 150,000.00    | 300,000.00      | 450,000.00    | 600,000.00    |
| State Aid         | 743,907.26    |                       |               |               |                 |               |               |
| Grants            | 52,696.65     |                       |               |               |                 |               |               |
| Delinquent Tax    | 400,000.00    |                       |               |               |                 |               |               |
| Local Purpose Tax | 10,394,776.04 | _                     | 10,893,740.34 | 10,957,004.56 | 11,026,053.59   | 11,101,054.13 | 11,182,178.71 |
|                   | 12,908,678.44 | _                     | 10,893,740.34 | 11,132,004.56 | 11,376,053.59   | 11,626,054.13 | 11,882,178.71 |
| Ratables          | 1,006,887,604 |                       | 1,014,887,604 | 1,022,887,604 | 1,030,887,604   | 1,038,887,604 | 1,046,887,604 |
| Tax Rate          | 1.032         |                       | 1.073         | 1.071         | 1.070           | 1.069         | 1.068         |
| Increase          | (0.056)       |                       | 0.041         | (0.002)       | (0.002)         | (0.001)       | (0.000)       |
|                   |               | LEVY CAP CAL          |               |               |                 |               |               |
|                   |               | Prior Year            | 10,394,776.04 | 10,893,740.34 | 10,957,004.56   | 11,026,053.59 | 11,101,054.13 |
|                   |               | 2%                    | 207,895.52    | 217,874.81    | 219,140.09      | 220,521.07    | 222,021.08    |
|                   |               | Debt Service & Health | 145,000.00    | 145,000.00    | 145,000.00      | 145,000.00    | 145,000.00    |
|                   |               | Ratables Added        | 14,000.00     | 15,000.00     | 16,000.00       | 17,000.00     | 18,000.00     |
|                   |               | CAP Max               | 10,761,671.56 | 11,271,615.14 | 11,337,144.65   | 11,408,574.67 | 11,486,075.21 |
|                   |               | Over / (Under) CAP    | 132,068.78    | (314,610.59)  | (311,091.05)    | (307,520.54)  | (303,896.50)  |

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| COMPARISON                    | OF REVENUE     | S & APPROP    | RIATIONS     |          | LOCAL TAX                       | LEVY AND       | ASSESSED      |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|----------------|---------------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |                                 | BUDGET<br>YEAR | PRIOR<br>YEAR |
| REVENUES                      |                |               |              |          |                                 |                |               |
| Surplus                       | 600,000.00     | 625,000.00    | (25,000.00)  | -4.00%   | Local Purpose Tax Levy (only)   | 10,394,776.04  | 10,075,831.20 |
| Local                         | 717,298.49     | 845,057.77    | (127,759.28) | -15.12%  |                                 |                |               |
| State Aid                     | 743,907.26     | 705,817.40    | 38,089.86    | 5.40%    | Local Tax Rate                  | 1.0324         | 1.0880        |
| State & Federal Grants        | 52,696.65      | 54,084.43     | (1,387.78)   | -2.57%   |                                 |                |               |
| Delinquent Tax                | 400,000.00     | 265,000.00    | 135,000.00   | 50.94%   | Assessed Valuation              | 1,006,887,604  | 926,384,247   |
| Local Purpose Tax             | 10,394,776.04  | 10,075,831.20 | 318,944.84   | 3.17%    |                                 |                |               |
| Minimum Library Tax           | -              | -             | -            | #DIV/0!  |                                 |                |               |
| School Tax (Debt Service)     | -              | -             | -            | #DIV/0!  |                                 |                |               |
| Arts and Cultural Tax         | -              | -             | -            | #DIV/0!  |                                 |                |               |
| TOTAL REVENUE                 | 12,908,678.44  | 12,570,790.80 | 337,887.64   | 2.69%    |                                 | STATUS OF      | "CAPS"        |
|                               |                |               |              |          | SPEN                            | DING CAP       |               |
| APPROPRIATIONS                |                |               |              |          |                                 | CAP            | CAP           |
| Salaries & Wages              | 4,843,890.00   | 4,771,415.00  | 72,475.00    | 1.52%    |                                 | 2.50%          | COLA          |
| Other Expenses                | 4,451,785.00   | 4,195,291.00  | 256,494.00   | 6.11%    |                                 |                |               |
| Statutory & Deferred Charges  | 1,457,424.91   | 1,302,245.00  | 155,179.91   | 11.92%   | CAP Base from Prior Year        | 9,875,826.00   | 9,875,826.00  |
| State & Federal Grants        | 52,696.65      | 54,084.43     | (1,387.78)   | -2.57%   | Rate Applied                    | 2.50%          | 3.50%         |
| Capital (without grants)      | 248,250.00     | 381,750.00    | (133,500.00) | -34.97%  | Allowable CAP                   | 10,122,721.65  | 10,221,479.91 |
| Debt Service                  | 1,344,229.00   | 1,565,774.00  | (221,545.00) | -14.15%  | Additions:                      |                |               |
| School Debt Service           | -              | -             | -            | #DIV/0!  | See Sheet 3b                    | 237,822.93     | 237,822.93    |
| Reserve for Uncollected Taxes | 510,402.88     | 400,231.37    | 110,171.51   | 27.53%   | Other                           |                |               |
| TOTAL APPROPRIATIONS          | 12,908,678.44  | 12,670,790.80 | 237,887.64   | 0.018774 | Total CAP Allowable             | 10,360,544.58  | 10,459,302.84 |
| Adopted Emergencies           |                | 100,000.00    |              |          | Budget Expenditures Sheet 19    | 10,413,749.91  | 10,413,749.91 |
|                               |                |               |              |          | Remaining or (Excess)           | (53,205.33)    | 45,552.93     |
| CC                            | NDITION OF     | SURPLUS       |              |          |                                 |                |               |
|                               |                |               |              |          | %                               | OF TAX CO      |               |
|                               | BUDGET         | PRIOR         |              |          |                                 |                |               |
|                               | YEAR           | YEAR          | CHANGE       |          |                                 | CURRENT        | PRIOR         |
| Available                     | 743,130.48     | 778,406.02    | (35,275.54)  |          | Actual Percentage of Collection | 97.88%         | 98.47%        |
| Used to Fund Budget           | 600,000.00     | 625,000.00    | (25,000.00)  |          | Used for Reserve for Taxes      | 97.49%         | 97.97%        |
| Remaining Balance             | 143,130.48     | 153,406.02    | (10,275.54)  |          | Remaining                       | 0.39%          | 0.50%         |

### ESSED VALUES

CHANGE

318,944.84

80,503,357

-0.0556

2% LEVY CAP

Must be zero or () to Introduce Budget

CHANGE

-0.59%

-0.48%

-0.11%

(598.23) + OR ()

10,395,374.27 MAX 10,394,776.04 ACTUAL

%

3.17%

-5.11%

8.69%

# **BOROUGH OF UNION BEACH**

|                         | <u>SUMMARY</u>    | <u>′ OF T</u> | AX RATES       |       |         |          | LEVY CHANGE PER        |              |              | ARIOUS       | ASSESS       | ED VALL       | D VALUES      |  |
|-------------------------|-------------------|---------------|----------------|-------|---------|----------|------------------------|--------------|--------------|--------------|--------------|---------------|---------------|--|
|                         | Estimated<br>2024 | d             | Actual<br>2023 |       |         |          |                        | Estim<br>202 |              | Act<br>202   |              | Total         | Local         |  |
|                         | Levy Amount       | Rate          | Levy Amount    | Rate  | Change  | %        | Property<br>Assessment | Total<br>Tax | Local<br>Tax | Total<br>Tax | Local<br>Tax | Tax<br>Change | Tax<br>Change |  |
| COUNTY:                 | Lovy / anotant    | Hato          | Lovy / Inodin  | rtato | onango  | 70       | 71000001110111         | Tux          | Тах          | Tux          | Тах          | onango        | onango        |  |
| County Tax (General)    | 1,700,000.00      | 0.169         | 1,675,236.43   | 0.181 | (0.012) | -6.72%   | 100,000.00             | 2,019.57     | 1,032.37     | 2,140.00     | 1,088.00     | (120.43)      | (55.63        |  |
| County Library          | 130,000.00        | 0.013         | 121,191.38     | 0.013 | (0.000) | -0.68%   | 125,000.00             | 2,524.46     | 1,290.46     | 2,675.00     | 1,360.00     | (150.54)      | (69.54)       |  |
| County Health           | 40,000.00         | 0.004         | 33,366.88      | 0.004 | (0.000) | -0.68%   | 150,000.00             | 3,029.35     | 1,548.55     | 3,210.00     | 1,632.00     | (180.65)      | (83.45)       |  |
| County Open Space       | 245,000.00        | 0.024         | 237,339.20     | 0.026 | (0.002) | -6.41%   | 175,000.00             | 3,534.24     | 1,806.64     | 3,745.00     | 1,904.00     | (210.76)      | (97.36)       |  |
| Total All County Levies | 2,115,000.00      | 0.210         | 2,067,133.89   | 0.224 | (0.014) | -6.23%   | 200,000.00             | 4,039.14     | 2,064.73     | 4,280.00     | 2,176.00     | (240.86)      | (111.27)      |  |
|                         |                   |               |                |       |         |          | 225,000.00             | 4,544.03     | 2,322.83     | 4,815.00     | 2,448.00     | (270.97)      | (125.17)      |  |
| SCHOOLS:                |                   |               |                |       |         |          | 250,000.00             | 5,048.92     | 2,580.92     | 5,350.00     | 2,720.00     | (301.08)      | (139.08)      |  |
| Local School            | 7,825,000.00      | 0.777         | 7,673,124.00   | 0.828 | (0.051) | -6.14%   | 275,000.00             | 5,553.81     | 2,839.01     | 5,885.00     | 2,992.00     | (331.19)      | (152.99)      |  |
| Regional School         | -                 | -             | -              |       | -       | #DIV/0!  | 300,000.00             | 6,058.70     | 3,097.10     | 6,420.00     | 3,264.00     | (361.30)      | (166.90)      |  |
| Regional High School    | -                 | -             | -              |       | -       | #DIV/0!  | 325,000.00             | 6,563.59     | 3,355.19     | 6,955.00     | 3,536.00     | (391.41)      | (180.81)      |  |
|                         |                   |               |                |       |         |          | 350,000.00             | 7,068.49     | 3,613.28     | 7,490.00     | 3,808.00     | (421.51)      | (194.72)      |  |
| Additional Local School |                   |               |                |       |         |          | 375,000.00             | 7,573.38     | 3,871.38     | 8,025.00     | 4,080.00     | (451.62)      | (208.62)      |  |
| School Debt Service     | -                 | -             | -              |       | -       | #DIV/0!  | 400,000.00             | 8,078.27     | 4,129.47     | 8,560.00     | 4,352.00     | (481.73)      | (222.53)      |  |
|                         |                   |               |                |       |         |          | 425,000.00             | 8,583.16     | 4,387.56     | 9,095.00     | 4,624.00     | (511.84)      | (236.44)      |  |
| SPECIAL DISTRICTS:      |                   |               |                |       |         |          | 450,000.00             | 9,088.05     | 4,645.65     | 9,630.00     | 4,896.00     | (541.95)      | (250.35)      |  |
| Special District Tax    | -                 |               | -              |       | -       | #DIV/0!  | 475,000.00             | 9,592.95     | 4,903.74     | 10,165.00    | 5,168.00     | (572.05)      | (264.26)      |  |
|                         |                   |               |                |       |         |          | 500,000.00             | 10,097.84    | 5,161.84     | 10,700.00    | 5,440.00     | (602.16)      | (278.16)      |  |
| LOCAL PURPOSE TAX       | 10,394,776.04     | 1.032         | 10,075,831.20  | 1.088 | (0.056) | -5.11%   | 600,000.00             | 12,117.41    | 6,194.20     | 12,840.00    | 6,528.00     | (722.59)      | (333.80)      |  |
| Municipal Library       | -                 | -             | -              |       | -       | #DIV/0!  | 750,000.00             | 15,146.76    | 7,742.75     | 16,050.00    | 8,160.00     | (903.24)      | (417.25)      |  |
| Municipal Open Space    | -                 | -             | -              |       | -       | #DIV/0!  | 1,000,000.00           | 20,195.68    | 10,323.67    | 21,400.00    | 10,880.00    | (1,204.32)    | (556.33)      |  |
| Arts and Cultural       | -                 | 0             | -              |       | -       | #DIV/0!  | 1,250,000.00           | 25,244.60    | 12,904.59    | 26,750.00    | 13,600.00    | (1,505.40)    | (695.41)      |  |
| TOTAL ALL LEVIES        | 20,334,776.04     | 2.020         | 19,816,089.09  | 2.140 | -0.1204 | -0.05628 | 1,500,000.00           | 30,293.51    | 15,485.51    | 32,100.00    | 16,320.00    | (1,806.49)    | (834.49)      |  |
|                         |                   |               |                |       |         |          |                        |              |              |              |              |               |               |  |
| NET VALUATION TAXABLE   | 1,006,887,604     |               | 926,384,247    |       |         |          |                        |              |              |              |              |               |               |  |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

|                                                                     |                    |                 | YEAR 2024     | YEAR 2023    |
|---------------------------------------------------------------------|--------------------|-----------------|---------------|--------------|
| Total General Appropriations for                                    | 2024 Municipal Bu  | udget Statement |               |              |
| Item 8(L) (Exclusive of Reserve                                     | for Uncollected Ta | xes)            | 12,398,275.56 | XXXXXXXXXXXX |
| 2 Local District School Tax                                         | Actual             |                 |               | 7,673,124.00 |
|                                                                     | Estimate           |                 | 7,825,000.00  | XXXXXXXXXXX  |
| 3 Regional School District Tax                                      | Actual             |                 |               |              |
|                                                                     | Estimate           |                 |               | XXXXXXXXXXX  |
| 4 Regional High School Tax                                          | Actual             |                 |               |              |
|                                                                     | Estimate           |                 |               | XXXXXXXXXXX  |
| 5 County Tax                                                        | Actual             |                 |               | 2,067,133.89 |
|                                                                     | Estimate           |                 | 2,115,000.00  | XXXXXXXXXXX  |
| 6 Special District Tax                                              | Actual             |                 |               |              |
|                                                                     | Estimate           |                 |               | XXXXXXXXXXXX |
| 7 Municipal Open Space                                              | Actual             |                 |               |              |
|                                                                     | Estimate           |                 |               | XXXXXXXXXXXX |
| 8 Municipal Arts and Culture                                        | Actual             |                 |               |              |
| ·                                                                   | Estimate           |                 |               | XXXXXXXXXXXX |
| 9 Total General Appropriations & C                                  |                    |                 | 22,338,275.56 |              |
| 10 Less: Total Anticipated Revenue                                  | s from 2024 in     |                 |               |              |
| Municipal Budget (Item 5)                                           | n ant l a a a l    |                 | 2,513,902.40  |              |
| 11 Cash Required from 2024 to Sup<br>Municipal Budget and Other Tax | •                  |                 | 19,824,373.16 |              |
| 12 Amount of Item 11 divided by                                     | 97.49%             |                 | 19,024,070.10 |              |
|                                                                     |                    |                 |               |              |
| equals Amount to be Raised by                                       |                    |                 |               |              |
| exceed the applicable percentag                                     | e shown by item i  | 3, Sheet 22)    | 20,334,776.04 |              |
| Analysis of Item 12:                                                |                    |                 |               |              |
| Local School District Tax (Line                                     | ,                  | 7,825,000.00    |               |              |
| Regional School District Tax (L                                     |                    | -               |               |              |
| Regional High School Tax (Lin                                       | e 4 Above)         | -               |               |              |
| County Tax (Line 5 Above)                                           |                    | 2,115,000.00    |               |              |
| Special District Tax (Line 6 Ab                                     | ove)               | -               |               |              |
| Municipal Open Space Tax (Li                                        |                    | -               |               |              |
| Municipal Arts and Culture Tax                                      | (Line 8 Above)     | -               |               |              |
| Tax in Local Municipal Budget                                       |                    | 10,394,776.04   |               |              |
| Total Amount (Line 12)                                              |                    | 20,334,776.04   |               |              |
| Appropriation: Reserve for Unco                                     | lected Taxes (Bud  | get             |               |              |
| Statement, Item 8(M) (Item 12                                       | Less Item 11)      |                 | 510,402.88    |              |
| Computation of "Tax in Local Mu                                     |                    |                 |               |              |
| Item 1 - Total General Appropr                                      |                    |                 | 12,398,275.56 |              |
| Item 13 - Appropriation: Reservent                                  | ve for Uncollected | Taxes           | 510,402.88    |              |
| Subtotal                                                            |                    |                 | 12,908,678.44 |              |
| Less: Item 10 - Total Anticipate                                    |                    |                 | 2,513,902.40  |              |
| Amount to Be Raised by Taxatio                                      | n in Municipal Bud | get             | 10,394,776.04 |              |
| Local Tax for Municipal Purpo                                       | 50                 | 10 394 776 04   |               |              |

| Local Tax for Municipal Purpose       | 10,394,776.04 |
|---------------------------------------|---------------|
| Addition to Local District School Tax |               |
| Minimum Library Tax                   |               |

# 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

## CAP

MUNICIPALITY: BOROUGH OF UNION BEACH COUNTY: MONMOUTH **Governing Body Members** Charles W. Cocuzza December 31, 2027 Mayor's Name **Term Expires Term Expires** Name Louis Andreuzzi 12/31/2026 **Municipal Officials** Albert Lewandowski 12/31/2025 2/1/2011 Louis Riccardi 12/31/2025 Date of Orig. Appt. Anne Marie Friscia C-1667 Cherlanne Roche 12/31/2026 Municipal Clerk Cert. No. Desiree Durkin T-1422 Albin J. Wicki 12/31/2024 Tax Collector Cert. No. Joseph J. Faccone N-00880391 Eileen Woodruff 12/31/2024 Chief Financial Officer Cert. No. Robert A. Hulsart 158 **Registered Municipal Accountant** Lic. No. John T. Lane Jr. **Municipal Attorney** 

Official Mailing Address of Municipality

Borough of Union Beach 650 Poole Avenue Union Beach, New Jersey 07735

Fax #: (732) 264 1267

2024 MUNICIPAL BUDGET

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                           |                           | IFAL DU         | DGLI                                                |                                                                                           |                                                                                                                            |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Municipal Budget of the                                                 | BOROUGH                                                                                                                                                                                                                                                                                                                                                                   | of U                      | NION BEACH      | , County of                                         | MONMOUTH                                                                                  | for the Fiscal Year 2024.                                                                                                  |
| hereof is a true copy of the Bu                                         | at the Budget and Capital Budget annexe<br>Idget and Capital Budget approved by res<br><u>March</u><br>will be made in accordance with the prov<br>Certified by me, this <u>21st</u>                                                                                                                                                                                      | solution of the Govern    | ing Body on the |                                                     | 650<br>Union Bead                                                                         | rk@unionbeachnj.gov<br>Clerk<br>Poole Avenue<br>Address<br>ch, New Jersey 07735<br>Address<br>32) 264-2277<br>Phone Number |
| a part is an exact copy of the                                          | 21stday ofMarchomRobert A HulsuntantA07719732-                                                                                                                                                                                                                                                                                                                            | rning Body, that all      |                 | a part is an exact copy<br>additions are correct, a | v of the original on file wit<br>all statements contained l<br>otal of appropriations and | chnj.gov                                                                                                                   |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                           | DO NO                     | DT USE THESE S  | PACES                                               |                                                                                           |                                                                                                                            |
| It is hereby certified that the amount compared with the approved Budge | ICATION OF <u>ADOPTED</u> BUDGET<br>( <u>Do not advertise this Certification form</u> )<br>ts to be raised by taxation for local purposes has<br>t previously certified by me and any changes req<br>en made. The adopted budget is certified with res<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Government S<br>By: | uired as a<br>pect to the |                 |                                                     |                                                                                           |                                                                                                                            |
| , 2024                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |                           | ∃<br>Sheet 1    |                                                     |                                                                                           |                                                                                                                            |

### MUNICIPAL BUDGET NOTICE

| Sectio | n 1.                                                  |                            |                                                                    |                       |                  |                                       |               |                     |                          |
|--------|-------------------------------------------------------|----------------------------|--------------------------------------------------------------------|-----------------------|------------------|---------------------------------------|---------------|---------------------|--------------------------|
|        | Municipal Budget of the                               | BOROUGH                    | _ of                                                               | UNION BEAC            | ЭН               | , County of                           | - <u> </u>    | MONMOUTH            | for the Fiscal Year 2024 |
|        | Be it Resolved, that the following                    | statements of revenues an  | nd appropriations sh                                               | nall constitute the M | Iunicipal Budget | t for the year 202                    | 24;           |                     |                          |
|        | Be it Further Resolved, that said E                   | Budget be published in the |                                                                    | ŀ                     | Asbury Park Pres | SS                                    |               |                     |                          |
|        | in the issue of March                                 | 27th, 2024                 |                                                                    |                       |                  |                                       |               |                     |                          |
|        | The Governing Body of the                             | BOROUGH                    | _ of                                                               | UNION BEACH           |                  | does hereby app                       | prove the fol | llowing as the Bu   | dget for the year 2024:  |
|        | RECORDED VOTE<br>(Insert Last Name)                   | ·                          | Wicki<br>Andreuzzi<br>Riccardi<br>Lewandowski<br>Roche<br>Woodruff |                       | Nays             |                                       |               | Abstained<br>Absent |                          |
| _      | Notice is hereby given that the Bu                    | •                          |                                                                    |                       | COUNCIL MI       |                                       | _ of the      | B                   | OROUGH                   |
| of     |                                                       | , County                   |                                                                    |                       | March            |                                       | _, 2024.<br>  |                     |                          |
| 7.00   | A Hearing on the Budget and Tax                       |                            |                                                                    | prough of Union Be    |                  | · · · · · · · · · · · · · · · · · · · | pril          |                     | , 2024 at                |
|        | _o'clock <u>P.M.</u> at which time and<br>ed persons. | place objections to said B | budget and Tax Res                                                 | olution for the year  | 2024 may be p    | resented by taxp                      | bayers or otr | ler                 |                          |

\_\_\_\_

### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|                                                                             |                     |                                                               | YEAR 2024     |
|-----------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv       | ertised budget)                                               | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -                                           |                     |                                                               | xxxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                     |                                                               | 10,413,749.91 |
| 2. Appropriations excluded from "CAPS" -                                    |                     |                                                               | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar      | nended)}            |                                                               | 1,984,525.65  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                 |                                                               | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)           |                                                               | 1,984,525.65  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 97.49%              | Percent of Tax Collections                                    | 510,402.88    |
|                                                                             |                     | Building Aid Allowance 2024 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                     | for Schools-State Aid 2023 - \$                               | 12,908,678.44 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,513,902.40  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)        |                                                               | xxxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur               | collected Tax       | xes (Item 6(a), Sheet 11)                                     | 10,394,776.04 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                     |                                                               | -             |
| (c) Minimum Library Tax                                                     |                     |                                                               | -             |
|                                                                             |                     |                                                               |               |
|                                                                             |                     |                                                               |               |
|                                                                             |                     |                                                               |               |
|                                                                             |                     |                                                               |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|                                                                               | General       | Sewer        |         |         |         |         |         |
|-------------------------------------------------------------------------------|---------------|--------------|---------|---------|---------|---------|---------|
|                                                                               | Budget        | Utility      | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                        | 12,554,690.80 | 1,475,000.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                              | 16,100.00     |              |         |         |         |         |         |
| Emergency Appropriations                                                      | 50,000.00     | -            | -       | -       | -       | -       | -       |
| Total Appropriations                                                          | 12,620,790.80 | 1,475,000.00 | -       | -       | -       | -       | -       |
| Expenditures:<br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 12,257,949.65 | 1,306,555.28 | -       | -       | -       | -       | -       |
| Reserved                                                                      | 355,335.66    | 168,435.58   | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                                  | 7,505.49      | 9.14         | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                        | 12,620,790.80 | 1,475,000.00 | -       | -       | -       | -       | -       |
| Overexpenditures *                                                            | _             | -            | -       | -       | -       | -       |         |

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|                                                                                              | BUDGET I                   | MESSAGE                                                                           |
|----------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|
| CAP CALCULATION                                                                              |                            | CAP CALCULATION                                                                   |
| Total General Appropriations for 2023                                                        | 12,554,690.80              | Allowable Operating Appropriations before                                         |
| Cap Base Adjustment:<br>Subtotal                                                             | 79,666.00<br>12,634,356.80 | Additional Exceptions per (N.J.S.A. 40A:4-45.3) 10,122,721.65                     |
| Exceptions Less:                                                                             |                            | Additions:                                                                        |
| Total Other Operations Total Uniform Construction Code                                       | 406,791.00                 | New Construction (Assessor Certification)53,688.452022 Cap Bank Utilized89,474.91 |
| Total Interlocal Service Agreement<br>Total Additional Appropriations                        | 6,000.00                   | 2023 Cap Bank Utilized 94,659.57                                                  |
| Total Capital Improvements<br>Total Debt Service                                             | 281,750.00<br>1,565,774.00 |                                                                                   |
| Transferred to Board of Education<br>Type I School Debt                                      | 60,000.00                  | Total Additions 237,822.93                                                        |
| Total Public & Private Programs<br>Judgements                                                | 37,984.43                  | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 10,360,544.58                |
| Total Deferred Charges<br>Cash Deficit                                                       |                            | Additional Increase to COLA rate. 3.5%                                            |
| Reserve for Uncollected Taxes Total Exceptions                                               | 400,231.37<br>2,758,530.80 | Amount of Increase allowable. 1.0% 98,758.26                                      |
| Amount on Which CAP is Applied<br>2.5% CAP                                                   | 9,875,826.00<br>246,895.65 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 10,459,302.84                |
|                                                                                              |                            |                                                                                   |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 10,122,721.65              | Total General Appropriations for Municipal Purposes10,413,749.91(Sheet 19, H-1)   |
|                                                                                              |                            | Over or (Under) Appropriations Cap (45,552.93)                                    |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|                                                                                                                                                                                                                                                                                             | EXPLANATORY ST                             | ATEMENT - (Continued) |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|--|
|                                                                                                                                                                                                                                                                                             | BUDGET                                     | MESSAGE               |  |
| RECAP OF GROUP IN<br>Following is a recap of the Municipality<br>Estimated Group Insurance Costs - 20<br>Estimated Amounts to be Contributed<br>Contribution from all eligible er                                                                                                           | 24 <b>\$</b> 1,165,000.00<br>by Employees: |                       |  |
| Budgeted Group Insurance - Inside C/<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside (<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2024. This<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | CAP 950,000.00                             |                       |  |

| E                                                                     | EXPLANATORY STAT | EMENT - (Continued)                                                                                                                                                                                                                                                     |                    |
|-----------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                                                                       | BUDGET           | MESSAGE                                                                                                                                                                                                                                                                 |                    |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L                                 | AW               |                                                                                                                                                                                                                                                                         |                    |
|                                                                       |                  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                                                                                                                                                                                                                   | 10,254,907.82      |
|                                                                       |                  | Exclusions:                                                                                                                                                                                                                                                             |                    |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4    | 14 (\$ 20 P1)    | Allowable Shared Service Agreements Increase       4         Allowable Health Insurance Costs Increase       4         Allowable Pension Obligations Increases       4         Allowable LOSAP Increase       4         Allowable Capital Improvements Increase       4 | 4,283.00           |
| The last amendment reduces the 4% to 2% and modifies some of the      |                  | Allowable Debt Service and Capital Leases Inc.                                                                                                                                                                                                                          |                    |
| exclusions. It also removes the LFB waiver. The voter referendum now  | •                | Recycling Tax appropriation                                                                                                                                                                                                                                             |                    |
| excess of only 50% which is reduced from the original 60% in P.L.     | •                | Deferred Charge to Future Taxation Unfunded                                                                                                                                                                                                                             |                    |
|                                                                       |                  | -                                                                                                                                                                                                                                                                       | 0,000.00           |
|                                                                       |                  | Add Total Exclusions                                                                                                                                                                                                                                                    | 94,283.00          |
|                                                                       |                  | Less Cancelled or Unexpended Waivers                                                                                                                                                                                                                                    | 7,505.00           |
|                                                                       |                  | Less Cancelled or Unexpended Exclusions                                                                                                                                                                                                                                 |                    |
| SUMMARY LEVY CAP CALCULATION                                          |                  |                                                                                                                                                                                                                                                                         |                    |
|                                                                       |                  | ADJUSTED TAX LEVY                                                                                                                                                                                                                                                       | 10,341,685.82      |
| EVY CAP CALCULATION                                                   |                  | Additions:                                                                                                                                                                                                                                                              | 004.000            |
| Prior Year Amount to be Raised by Taxation                            | 10,075,831.20    | New Ratables - Increase for new construction4Prior Year's Local Purpose Tax Rate (per \$100)                                                                                                                                                                            | ,934,600<br>1.088  |
| Less:                                                                 | 10,075,051.20    | New Ratable Adjustment to Levy                                                                                                                                                                                                                                          | 53,688.45          |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                  | Amounts approved by Referendum                                                                                                                                                                                                                                          | 00,000.40          |
| Less: Prior Year Deferred Charges: Emergencies                        |                  | Levy CAP Bank Applied                                                                                                                                                                                                                                                   |                    |
| Less: Prior Year Recycling Tax                                        |                  |                                                                                                                                                                                                                                                                         |                    |
| Less:                                                                 |                  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                                                                                                                                                                                                                       | 10,395,374.27      |
| Less: Cap Base Adjustment                                             | 22,000.00        |                                                                                                                                                                                                                                                                         |                    |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 10,053,831.20    | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURP                                                                                                                                                                                                                      | OSES 10,394,776.04 |
| Plus 2% CAP Increase                                                  | 201,076.62       |                                                                                                                                                                                                                                                                         |                    |
| ADJUSTED TAX LEVY                                                     | 10,254,907.82    | OVER OR (UNDER) 2% LEVY CAP                                                                                                                                                                                                                                             | (598.23            |
| Plus: Assumption of Service/Function                                  |                  | (must be equal or under for Introduction)                                                                                                                                                                                                                               |                    |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 10,254,907.82    |                                                                                                                                                                                                                                                                         |                    |

|                                                                                                                                                                                                                                  | EXPLANATORY STAT                | EMENT - (Continued) |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|--|
|                                                                                                                                                                                                                                  | BUDGET N                        | ESSAGE              |  |
| "2010" LEVY CAP BANKS:                                                                                                                                                                                                           |                                 |                     |  |
| 2021                                                                                                                                                                                                                             |                                 |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2024)<br>Amount Used in CY 2024                                                          |                                 |                     |  |
| Balance to Expire                                                                                                                                                                                                                |                                 |                     |  |
| 2022<br>Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2024 - CY 2025)<br>Amount Used in CY 2024<br>Balance to Carry Forward (CY 2025)  |                                 |                     |  |
| 2023                                                                                                                                                                                                                             |                                 |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2024 - CY 2026)<br>Amount Used in CY 2024<br>Balance to Carry Forward (CY 2025 - CY2026) | 10,075,832<br>10,075,831<br>1   |                     |  |
| 2024                                                                                                                                                                                                                             |                                 |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2025 - CY 2027)                                                                          | 10,395,374<br>10,394,776<br>598 |                     |  |
| Total Levy CAP Bank                                                                                                                                                                                                              | 599                             |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|    |                                                                                         |         | Antici      | pated       | Realized in  |
|----|-----------------------------------------------------------------------------------------|---------|-------------|-------------|--------------|
|    | GENERAL REVENUES                                                                        | FCOA    | 2024        | 2023        | Cash in 2023 |
| 1. | Surplus Anticipated                                                                     | 08-101  | 600,000.00  | 625,000.00  | 625,000.00   |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |
|    | Total Surplus Anticipated                                                               | 08-100  | 600,000.00  | 625,000.00  | 625,000.00   |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
|    | Licenses:                                                                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|    | Alcoholic Beverages                                                                     | 08-103  | 5,000.00    | 5,000.00    | 5,050.00     |
|    | Other                                                                                   | 08-104  |             |             |              |
|    | Fees and Permits                                                                        | 08-105  | 168,000.00  | 169,393.00  | 180,804.07   |
|    | Fines and Costs:                                                                        | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|    | Municipal Court                                                                         | 08-110  | 45,000.00   | 40,000.00   | 52,829.88    |
|    | Other                                                                                   | 08-109  |             |             |              |
|    | Interest and Costs on Taxes                                                             | 08-112  | 70,000.00   | 68,000.00   | 71,112.64    |
|    | Interest and Costs on Assessments                                                       | 08-115  |             |             |              |
|    | Parking Meters                                                                          | 08-111  | 30,500.00   | 39,000.00   | 33,384.50    |
|    | Interest on Investments and Deposits                                                    | 08-113  |             |             |              |
|    | Anticipated Utility Operating Surplus                                                   | 08-114  |             |             |              |
|    |                                                                                         |         |             |             |              |
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|                                                                   |      | Antic | ipated | Realized in  |
|-------------------------------------------------------------------|------|-------|--------|--------------|
| GENERAL REVENUES                                                  | FCOA | 2024  | 2023   | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|-------------------------------------------------------------------|------|-------|--------|--------------|
| GENERAL REVENUES                                                  | FCOA | 2024  | 2023   | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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| GENERAL REVENUES                                                  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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| Total Section A: Local Revenue                                    | 08-001 | 318,500.00 | 321,393.00 | 343,181.09   |

|                                                                                    |        | Anticip    | Anticipated Realized in | Realized in  |
|------------------------------------------------------------------------------------|--------|------------|-------------------------|--------------|
| GENERAL REVENUES                                                                   | FCOA   | 2024 2023  |                         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |                         |              |
|                                                                                    |        |            |                         |              |
|                                                                                    |        |            |                         |              |
| Transitional Aid                                                                   | 09-212 |            |                         |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            |                         |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 674,393.00 | 671,053.00              | 671,052.7    |
| Municipal Relief Aid                                                               | 09-203 | 69,514.26  | 34,764.40               | 34,764.4     |
|                                                                                    |        |            |                         |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 743,907.26 | 705,817.40              | 705,817.1    |

|                                                                                                                     |         | Antici      | pated       | Realized in  |
|---------------------------------------------------------------------------------------------------------------------|---------|-------------|-------------|--------------|
| GENERAL REVENUES                                                                                                    | FCOA    | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees                                     |         |             |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                                               |         |             |             |              |
|                                                                                                                     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Uniform Construction Code Fees                                                                                      | 08-160  | 104,536.00  | 100,000.00  | 137,150.00   |
|                                                                                                                     |         |             |             | ,            |
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| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | ****         |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations                                      |         |             |             |              |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                                                                       | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Uniform Construction Code Fees                                                                                      | 08-160  |             |             |              |
|                                                                                                                     |         |             |             |              |
|                                                                                                                     |         |             |             |              |
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| Total Section C. Dedicated Uniform Construction Code Seco Offset with Appropriations                                | 00.000  | 104 520 00  | 100 000 00  | 107 450 00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                                | 08-002  | 104,536.00  | 100,000.00  | 137,150.0    |

| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services | Realized in | pated       | Antic       |        |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|--------|-------------------------------------------------------------------------------------|
| With Prior Written Consent of the Director of Local Government Services                                                                                        | ash in 2023 | 2023        | 2024        | FCOA   | GENERAL REVENUES                                                                    |
|                                                                                                                                                                |             |             |             |        | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |
| Shared Service Agreements Offset With Appropriations:         XXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                              |             |             |             |        | With Prior Written Consent of the Director of Local Government Services             |
|                                                                                                                                                                | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxx | Shared Service Agreements Offset With Appropriations:                               |
|                                                                                                                                                                |             |             |             |        |                                                                                     |
|                                                                                                                                                                |             |             |             |        |                                                                                     |
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|                                                                                     |        | Antic      | ipated      | Realized in  |
|-------------------------------------------------------------------------------------|--------|------------|-------------|--------------|
| GENERAL REVENUES                                                                    | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |            |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| GENERAL REVENUES                                                                    | FCOA   | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | -           | -           | -            |

|                                                                                     |         | Anticipated  |             | Realized in  |
|-------------------------------------------------------------------------------------|---------|--------------|-------------|--------------|
| GENERAL REVENUES                                                                    | FCOA    | 2024         | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |              |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |              |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx  |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxxx  | ****        | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -            | -           | -            |

|                                                                                     |         | Antici      | pated       | Realized in  |
|-------------------------------------------------------------------------------------|---------|-------------|-------------|--------------|
| GENERAL REVENUES                                                                    | FCOA    | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |             |              |
| Private Revenues Offset with Appropriations:                                        | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Clean Communities Program - Unappropriated                                          |         | 13,895.11   | 12,388.45   | 12,388.45    |
| Recycling Tonnage Grant - Unappropriated                                            |         | 9,887.73    | 8,792.49    | 8,792.49     |
| Body Armor Grant - Unappropriated                                                   |         | 1,523.81    | 2,584.23    | 2,584.23     |
| Distracted Driving Enforcement Patrol Grant - Unappropriated                        |         | 12,390.00   | 9,300.00    | 9,300.00     |
| Equitable Sharing Grant - FBI - Unapproriated                                       |         |             | 4,919.26    | 4,919.26     |
| Bayshore Saturation Patrol Grant                                                    |         |             | 16,100.00   | 16,100.00    |
| Stormwater Assistance Grant                                                         |         | 15,000.00   |             |              |
|                                                                                     |         |             |             |              |
|                                                                                     |         |             |             |              |
|                                                                                     |         |             |             |              |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             |              |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             | -            |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             | _            |
|                                                                                     |         |             |             | -            |

|                                                                                     |         | Antici      | pated      | Realized in        |
|-------------------------------------------------------------------------------------|---------|-------------|------------|--------------------|
| GENERAL REVENUES                                                                    | FCOA    | 2024        | 2023       | Cash in 2023       |
| 8. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |                    |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |                    |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx        |
|                                                                                     |         |             |            |                    |
|                                                                                     |         |             |            | _                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | _                  |
|                                                                                     |         |             |            |                    |
|                                                                                     |         |             |            |                    |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            |                    |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
|                                                                                     |         |             |            | -                  |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | <b>XXXXXXXXXXX</b> |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 52,696.65   | 54,084.43  | 54,084.4           |

|                                                                                     |        | Antici      | pated       | Realized in  |
|-------------------------------------------------------------------------------------|--------|-------------|-------------|--------------|
| GENERAL REVENUES                                                                    | FCOA   | 2024        | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |             |              |
| Items:                                                                              | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Utility Operating Surplus of Prior Year                                             | 08-116 | 55,000.00   | 110,000.00  | 110,000.00   |
| Recycling Cost                                                                      | 08-118 | 3,000.00    | 500.00      | 4,357.10     |
| Optimum / Altice Franchise Fees                                                     | 08-120 | 32,911.00   | 34,200.00   | 34,200.00    |
| Cell Tower Rental - Verizon                                                         | 08-123 | 34,000.00   | 33,000.00   | 36,037.83    |
| Cell Tower Rental - AT&T Wireless                                                   | 08-117 | 31,000.00   | 28,000.00   | 31,689.46    |
| Cell Tower Rental - T-Mobile                                                        | 08-122 | 26,000.00   | 28,000.00   | 26,762.64    |
| Verizon / Fios Franchise Fee                                                        | 08-129 | 40,179.64   | 39,238.77   | 39,238.77    |
| Off-Duty Administrative Fee                                                         | 08-104 | 30,000.00   | 30,000.00   | 30,000.00    |
| Reserve for Debt Service                                                            | 08-105 | 42,171.85   | 104,366.16  | 104,366.16   |
| FEMA Reimbursement                                                                  | 08-106 |             | 16,359.84   | 16,359.84    |
|                                                                                     |        |             |             |              |
|                                                                                     |        |             |             |              |
|                                                                                     |        |             |             |              |
|                                                                                     |        |             |             |              |
|                                                                                     |        |             |             |              |
|                                                                                     |        |             |             |              |

| GENERAL REVENUES<br>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special<br>Items: | FCOA    | 2024         | 2023       | Cash in 2023 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|------------|--------------|
| With Prior Written Consent of Director of Local Government Services - Other Special                                                                                                                      | xxxxxxx |              |            |              |
|                                                                                                                                                                                                          | xxxxxxx |              |            |              |
| Items:                                                                                                                                                                                                   | xxxxxxx |              |            |              |
|                                                                                                                                                                                                          |         | XXXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx   |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
|                                                                                                                                                                                                          |         |              |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written                                                                                                                         | xxxxxx  | ****         | ****       | ****         |
| Consent of Director of Local Government Services - Other Special Items                                                                                                                                   | 08-004  | 294,262.49   | 423,664.77 | 433,011.80   |

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|             |                            |                                                                                                                                                                                                |        | Antici        | pated         | Realized in  |
|-------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|---------------|--------------|
|             |                            | GENERAL REVENUES                                                                                                                                                                               | FCOA   | 2024          | 2023          | Cash in 2023 |
| Su          | ummary of Rev              | renues                                                                                                                                                                                         |        |               |               |              |
| 1 Sumlus    | Anticipated (Chect 4       | #4)                                                                                                                                                                                            | XXXXX  |               |               |              |
|             | Anticipated (Sheet 4,      |                                                                                                                                                                                                | 08-101 | 600,000.00    | 625,000.00    | 625,000.00   |
|             |                            | r Written Consent of Director of Local Government Services (Sheet 4, #2)                                                                                                                       | 08-102 | -             | -             | -            |
| 3. Miscella | neous Revenues:            | Local Revenues                                                                                                                                                                                 | XXXXX  | XXXXXXXXXXX   | XXXXXXXXXXX   | XXXXXXXXXXXX |
|             | Total Section A:           |                                                                                                                                                                                                | 08-001 | 318,500.00    | 321,393.00    | 343,181.09   |
|             | Total Section B:           | State Aid Without Offsetting Appropriations                                                                                                                                                    | 09-001 | 743,907.26    | 705,817.40    | 705,817.11   |
|             | Total Section C:           | Dedicated Uniform Construction Code Fees Offset with Appropriations                                                                                                                            | 08-002 | 104,536.00    | 100,000.00    | 137,150.00   |
|             | Total Section D:           | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Shared Service Agreements                                                | 11-001 | -             | -             | _            |
|             | Total Section E:           | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Additional Revenues                                                      | 08-003 | -             | -             | -            |
|             | Total Section F:           | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local                                                                                                   | 10-001 | 52,696.65     | 54,084.43     | 54,084.43    |
|             | Total Section G:           | Government Services - Public and Private Revenues<br>Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Other Special Items | 08-004 | 294,262.49    | 423,664.77    | 433,011.8    |
| То          | tal Miscellaneous R        |                                                                                                                                                                                                | 13-099 | 1,513,902.40  | 1,604,959.60  | 1,673,244.43 |
| 4. Receipt  | s from Delinquent T        | axes                                                                                                                                                                                           | 15-499 | 400,000.00    | 265,000.00    | 267,234.1    |
| 5. Subtota  | al General Revenues        | (Items 1, 2, 3 and 4)                                                                                                                                                                          | 13-199 | 2,513,902.40  | 2,494,959.60  | 2,565,478.58 |
| 6. Amount   | t to be Raised by Ta       | xes for Support of Municipal Budget:                                                                                                                                                           | xxxxx  | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx  |
| a) Loc      | cal Tax for Municipal Pu   | urposes Including Reserve for Uncollected Taxes                                                                                                                                                | 07-190 | 10,394,776.04 | 10,075,831.20 | xxxxxxxxxxx  |
| b) Add      | dition to Local District S | School Tax                                                                                                                                                                                     | 07-191 | -             |               | xxxxxxxxxxx  |
| i           | nimum Library Tax          |                                                                                                                                                                                                | 07-192 | -             | -             | xxxxxxxxxx   |
| То          | tal Amount to be Ra        | ised by Taxes for Support of Municipal Budget                                                                                                                                                  | 07-199 | 10,394,776.04 | 10,075,831.20 | 10,158,394.8 |
| 7. Total Ge | eneral Revenues            |                                                                                                                                                                                                | 13-299 | 12,908,678.44 | 12,570,790.80 | 12,723,873.4 |

| ENERAL APPROPRIATIONS              |        |   |            | Approj     | priated                                   |                                                   | Expended 2023      |          |
|------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS"     | FCOA   | • | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT                 |        |   |            |            |                                           |                                                   |                    | -        |
| Administrative and Executive:      |        |   |            |            |                                           |                                                   |                    | -        |
| Salaries and Wages: Governing Body | 20-110 | 1 | 43,500.00  | 42,150.00  |                                           | 42,150.00                                         | 42,120.18          | 29.8     |
| Borough Clerk's Office             | 20-120 | 1 | 213,000.00 | 183,000.00 |                                           | 178,000.00                                        | 177,435.81         | 564.     |
| Administrator's Office             | 20-120 | 1 | 142,000.00 | 135,000.00 |                                           | 135,000.00                                        | 134,750.03         | 249.     |
| Other Expenses                     | 20-120 | 2 | 75,000.00  | 65,000.00  |                                           | 65,000.00                                         | 63,602.65          | 1,397.   |
| Other Supplies                     | 20-120 | 2 | 70,000.00  | 75,000.00  |                                           | 75,000.00                                         | 54,029.90          | 20,970.  |
| IT - Other Expenses                | 20-120 | 2 | 50,000.00  | 30,000.00  |                                           | 30,000.00                                         | 20,522.38          | 9,477.   |
| Elections:                         |        |   |            |            |                                           |                                                   |                    | -        |
| Salaries and Wages                 | 20-120 | 1 | 8,000.00   | 7,500.00   |                                           | 7,500.00                                          | 7,500.00           | -        |
| Other Expenses                     | 20-120 | 2 | 4,000.00   | 4,000.00   |                                           | 4,000.00                                          | 2,619.11           | 1,380.   |
| Financial Administration:          |        |   |            |            |                                           | _                                                 |                    | -        |
| Salaries and Wages                 | 20-130 | 1 | 63,000.00  | 61,000.00  |                                           | 61,000.00                                         | 60,924.97          | 75.      |
| Other Expenses                     | 20-130 | 2 | 50,000.00  | 50,000.00  |                                           | 50,000.00                                         | 45,227.89          | 4,772.   |
| Audit Contract                     | 20-130 | 2 | 24,000.00  | 24,000.00  |                                           | 24,000.00                                         | 24,000.00          | -        |
| Assessment of Taxes:               |        |   |            |            |                                           |                                                   |                    |          |
| Salaries and Wages                 | 20-150 | 1 | 28,500.00  | 28,000.00  |                                           | 26,800.00                                         | 26,500.00          | 300.     |
| Other Expenses                     | 20-150 | 2 | 3,000.00   | 3,000.00   |                                           | 3,000.00                                          | 2,028.67           | 971.     |
|                                    |        |   |            |            |                                           |                                                   |                    | -        |
|                                    |        |   |            |            |                                           | -                                                 |                    |          |

| GENERAL APPROPRIATIONS                                  |        |   |            | Appro      | priated                                   |                                                   | Expende            | ed 2023   |
|---------------------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)            | FCOA   | • | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (Continued)                          |        |   |            |            |                                           |                                                   |                    | -         |
| Collection of Taxes:                                    |        |   |            |            |                                           |                                                   |                    | -         |
| Salaries and Wages                                      | 20-145 | 1 | 90,000.00  | 86,000.00  |                                           | 87,200.00                                         | 86,954.47          | 245.53    |
| Other Expenses                                          | 20-145 | 2 | 10,000.00  | 10,000.00  |                                           | 10,000.00                                         | 6,689.18           | 3,310.82  |
| Liquidation of Tax Title Liens and Foreclosed Property: |        |   |            |            |                                           |                                                   |                    | _         |
| Other Expenses                                          | 20-145 | 2 | 250.00     | 250.00     |                                           | 250.00                                            |                    | 250.00    |
| Legal Services and Costs:                               |        |   |            |            |                                           | _                                                 |                    | -         |
| Salaries and Wages                                      | 20-155 | 1 | 58,000.00  | 54,250.00  |                                           | 54,250.00                                         | 54,115.40          | 134.60    |
| Other Expenses                                          | 20-155 | 2 | 75,000.00  | 75,000.00  |                                           | 75,000.00                                         | 63,207.61          | 11,792.39 |
| Engineering Services and Costs:                         |        |   |            |            |                                           |                                                   |                    | _         |
| Salaries and Wages                                      | 20-165 | 1 | 3,000.00   | 3,000.00   |                                           | 3,000.00                                          | 3,000.00           | -         |
| Other Expenses                                          | 20-165 | 2 | 115,000.00 | 85,000.00  |                                           | 85,000.00                                         | 83,277.19          | 1,722.81  |
| Public Buildings and Grounds:                           |        |   |            |            |                                           |                                                   |                    | _         |
| Salaries and Wages                                      | 26-310 | 1 | 370,000.00 | 335,000.00 |                                           | 325,900.00                                        | 322,423.15         | 3,476.85  |
| Other Expenses                                          | 26-310 | 2 | 140,000.00 | 120,000.00 |                                           | 120,000.00                                        | 106,586.00         | 13,414.00 |
| Shade Tree:                                             |        |   |            |            |                                           | _                                                 |                    | -         |
| Other Expenses                                          | 26-310 | 2 | 5,000.00   | 10,000.00  |                                           | 10,000.00                                         | 800.00             | 9,200.00  |
|                                                         |        |   |            |            |                                           |                                                   |                    | -         |
|                                                         |        |   |            |            |                                           | _                                                 |                    | -         |
|                                                         |        |   |            |            |                                           | -                                                 |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Approj    | priated                                   |                                                   | Expende            | ed 2023   |
|----------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (Continued)               |        |   |           |           |                                           |                                                   |                    | -         |
| Parks and Playgrounds:                       |        |   |           |           |                                           |                                                   |                    | -         |
| Other Expenses                               | 28-375 | 2 | 73,000.00 | 45,000.00 |                                           | 45,650.00                                         | 33,359.75          | 12,290.25 |
| Zoning/Planning Costs:                       |        |   |           |           |                                           |                                                   |                    | -         |
| Salaries and Wages                           | 21-185 | 1 | 11,500.00 | 11,000.00 |                                           | 11,000.00                                         | 10,920.00          | 80.00     |
| Other Expenses                               | 21-185 | 2 | 81,250.00 | 75,000.00 |                                           | 75,000.00                                         | 62,538.15          | 12,461.85 |
| Heritage Committee:                          |        |   |           |           |                                           |                                                   |                    | -         |
| Other Expenses                               | 20-175 | 2 |           | 125.00    |                                           | 125.00                                            |                    | 125.00    |
| Borough Prosecutor:                          |        |   |           |           |                                           |                                                   |                    | -         |
| Salaries and Wages                           | 25-275 | 1 | 42,000.00 | 40,615.00 |                                           | 40,615.00                                         | 36,701.52          | 3,913.48  |
| Other Expenses                               | 25-275 | 2 | 150.00    | 150.00    |                                           | 150.00                                            |                    | 150.00    |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           |                                                   |                    | -         |
|                                              |        |   |           |           |                                           | -                                                 |                    | -         |

| ENERAL APPROPRIATIONS                        |        |   |              | Appro        | priated                                   |                                                   | Expende            | Expended 2023 |  |
|----------------------------------------------|--------|---|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO/   | • | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
| PUBLIC SAFETY                                |        |   |              |              |                                           | -                                                 |                    | -             |  |
| Fire:                                        |        |   |              |              |                                           |                                                   |                    | -             |  |
| Aid to Volunteer Companies                   | 25-255 | 2 | 200,000.00   | 200,000.00   |                                           | 200,000.00                                        | 200,000.00         | -             |  |
| Hydrant Services                             | 25-255 | 2 | 165,000.00   | 135,000.00   |                                           | 135,000.00                                        | 134,943.68         | 56.           |  |
| Alarms                                       | 25-265 | 2 | 10,000.00    | 15,000.00    |                                           | 15,000.00                                         | 4,736.68           | 10,263.       |  |
| Other Equipment - Reporting Software         | 25-265 | 2 | 12,000.00    | 2,000.00     |                                           | 2,000.00                                          | _                  | 2,000         |  |
| Fire Equipment - Testing                     | 25-265 | 2 | 13,000.00    | 13,000.00    |                                           | 13,000.00                                         | 10,140.36          | 2,859         |  |
|                                              |        |   |              |              |                                           | -                                                 |                    |               |  |
| Police:                                      |        |   |              |              |                                           | -                                                 |                    |               |  |
| Salaries and Wages                           | 25-240 | 1 | 2,705,000.00 | 2,756,100.00 |                                           | 2,798,200.00                                      | 2,797,746.39       | 453           |  |
| Other Expenses                               | 25-240 | 2 | 155,000.00   | 155,000.00   |                                           | 155,000.00                                        | 154,670.55         | 329           |  |
| Parking Meters                               | 25-240 | 1 | 12,000.00    | 2,500.00     |                                           | 2,500.00                                          | 1,820.23           | 679           |  |
| Bayshore Task Force:                         |        |   |              |              |                                           | -                                                 |                    |               |  |
| Other Expenses                               | 25-240 | 2 | 3,000.00     | 3,000.00     |                                           | 3,000.00                                          | 3,000.00           |               |  |
| Hurricane Sandy:                             |        |   |              |              |                                           | -                                                 |                    |               |  |
| Other Expenses                               | 31-430 | 2 |              | 1,500.00     |                                           | 1,500.00                                          |                    | 1,500         |  |
| Emergency Management Services:               |        |   |              |              |                                           | _                                                 |                    |               |  |
| Other Expenses                               | 25-252 | 2 | 9,500.00     | 9,500.00     |                                           | 9,500.00                                          | 7,573.47           | 1,926         |  |
|                                              |        |   |              |              |                                           | -                                                 |                    |               |  |
|                                              |        |   |              |              |                                           | _                                                 |                    |               |  |

| SENERAL APPROPRIATIONS                                    |        |   |            | Approj     | priated                                   |                                                   | Expende            | ed 2023             |
|-----------------------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------------|
| (A) Operations - within "CAPS" - (continued)              | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved            |
| PUBLIC SAFETY (Continued)                                 |        |   |            |            |                                           |                                                   |                    | -                   |
| First Aid Organization:                                   |        |   |            |            |                                           |                                                   |                    | -                   |
| Contribution                                              | 25-260 | 2 | 50,000.00  | 50,000.00  |                                           | 50,000.00                                         | 50,000.00          | -                   |
| Clothing Allowance                                        | 25-260 | 2 | 2,000.00   | 2,000.00   |                                           | 2,000.00                                          | 2,000.00           |                     |
| PUBLIC WORKS                                              |        |   |            |            |                                           | -                                                 |                    | -                   |
| Road Repair and Maintenance:                              |        |   |            |            |                                           | -                                                 |                    | -                   |
| Salaries and Wages                                        | 26-290 | 1 | 410,000.00 | 385,000.00 |                                           | 365,000.00                                        | 358,048.88         | 6,951. <sup>-</sup> |
| Other Expenses                                            | 26-290 | 2 | 70,000.00  | 70,000.00  |                                           | 70,000.00                                         | 68,406.89          | 1,593.1             |
| Snow Removal                                              | 26-290 | 2 | 5,000.00   | 5,000.00   |                                           | 5,000.00                                          |                    | 5,000.0             |
|                                                           |        |   |            |            |                                           |                                                   |                    | -                   |
| Garbage and Trash Removal - Contractual                   | 26-305 | 2 | 554,000.00 | 455,400.00 |                                           | 455,400.00                                        | 419,052.20         | 36,347.8            |
| Landfill Closure Aid (P.L. 1981, c. 396) Monitoring Wells | 27-335 | 2 | 500.00     | 500.00     |                                           | 500.00                                            |                    | 500.                |
| Landfill Charge - Taxes                                   | 27-335 | 2 | 288,000.00 | 290,000.00 |                                           | 290,000.00                                        | 264,962.43         | 25,037.5            |
|                                                           |        |   |            |            |                                           |                                                   |                    | -                   |
| Life Hazard Use Fees:                                     |        |   |            |            |                                           | _                                                 |                    | -                   |
| Other Expenses                                            | 25-265 | 2 | 150.00     | 150.00     |                                           | 150.00                                            |                    | 150.0               |
|                                                           |        |   |            |            |                                           | -                                                 |                    | -                   |
|                                                           |        |   |            |            |                                           | _                                                 |                    | -                   |
|                                                           |        |   |            |            |                                           | -                                                 |                    | -                   |

| ENERAL APPROPRIATIONS                        |        |   |           | Approj    | oriated                                   |                                                   | Expended 2023      |          |
|----------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS (Continued)                     |        |   |           |           |                                           |                                                   |                    |          |
| Recycling Costs:                             |        |   |           |           |                                           |                                                   |                    |          |
| Salaries and Wages                           | 26-305 | 1 | 95,000.00 | 91,500.00 |                                           | 88,500.00                                         | 87,208.66          | 1,291    |
| Other Expenses                               | 26-305 | 2 | 20,000.00 | 50,000.00 |                                           | 50,000.00                                         | 11,732.96          | 38,267   |
| HEALTH AND WELFARE                           |        |   |           |           |                                           | -                                                 |                    |          |
| Board of Health:                             |        |   |           |           |                                           |                                                   |                    |          |
| Salaries and Wages                           | 27-330 | 1 | 44,000.00 | 43,500.00 |                                           | 43,500.00                                         | 43,196.67          | 303      |
| Other Expenses                               | 27-330 | 2 | 4,000.00  | 4,000.00  |                                           | 4,000.00                                          | 2,055.11           | 1,944    |
| Rodent Extermination Control:                |        |   |           |           |                                           |                                                   |                    |          |
| Other Expenses                               | 27-330 | 2 | 6,000.00  | 4,000.00  |                                           | 4,000.00                                          | 2,892.00           | 1,108    |
| Recreation and Education:                    |        |   |           |           |                                           |                                                   |                    |          |
| Senior Citizens                              | 28-370 | 2 | 850.00    | 850.00    |                                           | 850.00                                            | 850.00             |          |
| Other Expenses                               | 28-370 | 2 | 20,000.00 | 22,500.00 |                                           | 22,500.00                                         | 20,000.00          | 2,500    |
| Bayshore Youth Service Bureau:               |        |   |           |           |                                           |                                                   |                    |          |
| Other Expenses                               | 28-370 | 2 | 12,000.00 | 12,000.00 |                                           | 12,000.00                                         | 6,007.34           | 5,992    |
| Community Celebrations:                      |        |   |           |           |                                           |                                                   |                    |          |
| Other Expenses                               | 28-370 | 2 | 40,000.00 | 30,000.00 |                                           | 30,000.00                                         | 12,366.15          | 17,633   |
|                                              |        |   |           |           |                                           |                                                   |                    |          |
|                                              |        |   |           |           |                                           | -                                                 |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |                                                   | Expende            | ed 2023  |
|----------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO/   | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND WELFARE (Continued)               |        |   |            |            |                                           | _                                                 |                    | -        |
| Community Alliance Program:                  |        |   |            |            |                                           | _                                                 |                    | -        |
| Other Expenses                               | 28-370 | 2 | 3,000.00   | 3,000.00   |                                           | 3,000.00                                          | 3,000.00           | -        |
| Bayshore Senior Center:                      |        |   |            |            |                                           | _                                                 |                    | -        |
| Other Expenses                               | 27-365 | 2 | 725.00     | 725.00     |                                           | 725.00                                            |                    | 725      |
| Municipal Court:                             |        |   |            |            |                                           | _                                                 |                    |          |
| Salaries and Wages                           | 43-490 | 1 | 90,000.00  | 82,000.00  |                                           | 87,000.00                                         | 86,280.80          | 719      |
| Other Expenses                               | 43-490 | 2 | 5,000.00   | 5,000.00   |                                           | 5,000.00                                          | 3,146.04           | 1,853    |
| Public Defender (P.L. 1997, 256):            |        |   |            |            |                                           |                                                   |                    |          |
| Salaries and Wages                           | 43-495 | 1 | 500.00     | 500.00     |                                           | 500.00                                            |                    | 500      |
| Other Expenses                               | 43-495 | 2 | 100.00     | 100.00     |                                           | 100.00                                            |                    | 100      |
| Insurance:                                   |        |   |            |            |                                           |                                                   |                    |          |
| Liability Insurance                          | 23-210 | 2 | 195,000.00 | 210,000.00 |                                           | 254,500.00                                        | 254,123.63         | 376      |
| Flood Insurance                              | 23-210 | 2 | 40,000.00  | 35,000.00  |                                           | 35,000.00                                         | 35,000.00          |          |
| Workers' Compensation                        | 23-215 | 2 | 269,100.00 | 258,750.00 |                                           | 258,750.00                                        | 258,750.00         |          |
| Employee Group Insurance                     | 23-220 | 2 | 950,000.00 | 761,800.00 |                                           | 701,850.00                                        | 692,422.50         | 9,427    |
| Insurance Waiver                             | 23-220 | 2 | 20,000.00  | 35,000.00  |                                           | 35,000.00                                         | 30,416.67          | 4,583    |
|                                              |        |   |            |            |                                           |                                                   |                    |          |
|                                              |        |   |            |            |                                           |                                                   |                    |          |
|                                              |        |   |            |            |                                           | -                                                 |                    |          |

| 8. GENERAL APPROPRIATIONS                    |               |  |          | Appro    | priated                                   |                                                   | Expended 2023 |          |  |
|----------------------------------------------|---------------|--|----------|----------|-------------------------------------------|---------------------------------------------------|---------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | - (continued) |  | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |               | Reserved |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |
|                                              |               |  |          |          |                                           | _                                                 |               | _        |  |
|                                              |               |  |          |          |                                           | -                                                 |               | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      | ĺ |          | Appro    | priated                                   |                                                   | Expend             | ed 2023  |
|----------------------------------------------|------|---|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA |   | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | -                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |
|                                              |      |   |          |          |                                           | _                                                 |                    | _        |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |

| GENERAL APPROPRIATIONS                            |        |   |            | Approj     | priated                                   |                                                   | Expende            | ed 2023           |
|---------------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Uniform Construction Code - Appropriations        | xxxxxx |   | XXXXXXXXXX | XXXXXXXXXX | *****                                     | xxxxxxxxx                                         | XXXXXXXXXX         | XXXXXXXXXXX       |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | xxxxxxxxxx | xxxxxxxxx  | <u> </u>                                  | xxxxxxxxxx                                        | xxxxxxxxx          | <b>XXXXXXXXXX</b> |
| State Uniform Construction Code                   |        |   |            |            |                                           |                                                   |                    |                   |
| Construction Official                             |        |   |            |            |                                           |                                                   |                    |                   |
| Salaries and Wages                                | 22-195 | 1 | 305,000.00 | 295,000.00 |                                           | 288,400.00                                        | 285,413.05         | 2,986.9           |
| Other Expenses                                    | 22-195 | 2 | 15,000.00  | 10,000.00  |                                           | 11,600.00                                         | 11,319.69          | 280.              |
| Code Enforcement:                                 |        |   |            |            |                                           |                                                   |                    | -                 |
| Salaries and Wages                                | 22-196 | 1 | 97,500.00  | 95,000.00  |                                           | 100,000.00                                        | 99,279.71          | 720.              |
| Other Expenses                                    | 22-196 | 2 | 13,750.00  | 2,500.00   |                                           | 2,500.00                                          | 1,372.22           | 1,127.            |
|                                                   |        |   |            |            |                                           |                                                   |                    | -                 |
|                                                   |        |   |            |            |                                           |                                                   |                    |                   |
|                                                   |        |   |            |            |                                           |                                                   |                    | -                 |
|                                                   |        |   |            |            |                                           |                                                   |                    | -                 |
|                                                   |        |   |            |            |                                           |                                                   |                    | -                 |
|                                                   |        |   |            |            |                                           |                                                   |                    | -                 |
|                                                   |        |   |            |            |                                           | _                                                 |                    | -                 |
|                                                   |        |   |            |            |                                           | _                                                 |                    | -                 |
|                                                   |        |   |            |            |                                           | _                                                 |                    | -                 |
|                                                   |        |   |            |            |                                           | _                                                 |                    | -                 |

|                                                   |        | NI FUND -  |            |                                           |                                                   |                    | - 1 0000   |
|---------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS                         |        |            | Appro      | priated                                   |                                                   | Expend             | ed 2023    |
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           |                                                   |                    |            |
|                                                   |        |            |            |                                           |                                                   |                    |            |
|                                                   |        |            |            |                                           |                                                   |                    |            |
|                                                   |        |            |            |                                           | _                                                 |                    | _          |
|                                                   |        |            |            |                                           | _                                                 |                    | _          |
|                                                   |        |            |            |                                           | -                                                 |                    |            |
|                                                   |        |            |            |                                           | _                                                 |                    | _          |
|                                                   |        |            |            |                                           | _                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    |            |
|                                                   |        |            |            |                                           | -                                                 |                    |            |
|                                                   |        |            |            |                                           | _                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    | -          |
|                                                   |        |            |            |                                           | -                                                 |                    |            |
|                                                   |        | Shoot      |            |                                           |                                                   |                    |            |

| 8. GENERAL APPROPRIATIONS                    |          |            | Approj     | priated                                   |                                                   | Expende            | ed 2023    |
|----------------------------------------------|----------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                | xxxxxx   | ****       | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXXX |
| Electricity                                  | 31-430 2 | 115,000.00 | 110,000.00 |                                           | 110,000.00                                        | 107,050.83         | 2,949.17   |
| Gasoline                                     | 31-460 2 | 80,000.00  | 85,000.00  |                                           | 85,000.00                                         | 60,260.85          | 24,739.15  |
| Heating Gas                                  | 31-446 2 | 35,000.00  | 30,000.00  |                                           | 30,000.00                                         | 29,212.14          | 787.86     |
| Telephone                                    | 31-447 2 | 40,000.00  | 30,000.00  |                                           | 30,000.00                                         | 27,822.17          | 2,177.83   |
| Irrigation                                   | 31-450 2 | 35,000.00  | 35,000.00  |                                           | 35,000.00                                         | 30,469.05          | 4,530.95   |
| Shipping Cost                                | 31-455 2 | 2,000.00   | 2,000.00   |                                           | 2,000.00                                          |                    | 2,000.00   |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              | _        |            |            |                                           |                                                   |                    | -          |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              | _        |            |            |                                           | -                                                 |                    | -          |
|                                              | _        |            |            |                                           | -                                                 |                    | -          |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              | _        |            |            |                                           | _                                                 |                    | -          |
|                                              |          |            |            |                                           | _                                                 |                    | -          |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              | _        |            |            |                                           |                                                   |                    | -          |
|                                              |          |            |            |                                           |                                                   |                    | -          |
|                                              |          | Chao       |            |                                           | -                                                 |                    | -          |

| GENERAL APPROPRIATIONS                                |               |           |              |              | priatod                                   |                                                   | Expende            | ad 2022    |
|-------------------------------------------------------|---------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| JEINERAL AFFRUFRIATIUNS                               | <b>F</b> 00 - | ╷╟        | 1            | Appro        | priated                                   |                                                   |                    | eu 2023    |
| (A) Operations - within "CAPS" - (continued)          | FCOA          |           | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                         | xxxxx         | x         | XXXXXXXXXX   | XXXXXXXXXX   | xxxxxxxxx                                 | xxxxxxxxxx                                        | XXXXXXXXXX         | XXXXXXXXXX |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           | -                                                 |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               |           |              |              |                                           |                                                   |                    | -          |
|                                                       |               | $\square$ |              |              |                                           | -                                                 |                    | -          |
|                                                       |               |           |              |              |                                           | -                                                 |                    | -          |
|                                                       |               |           |              |              |                                           | -                                                 |                    | -          |
|                                                       |               |           |              |              |                                           | -                                                 |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199        |           | 9,065,825.00 | 8,553,415.00 | -                                         | 8,548,615.00                                      | 8,210,584.01       | 338,030.9  |
| B. Contingent                                         | 35-470        | 2         | 500.00       | 500.00       | xxxxxxxxx                                 | 500.00                                            |                    | 500.0      |
| Total Operations Including Contingent - within "CAPS" | 34-201        |           | 9,066,325.00 | 8,553,915.00 | -                                         | 8,549,115.00                                      | 8,210,584.01       | 338,530.9  |
| Detail:                                               |               |           | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                      | 34-201        | 1         | 4,831,500.00 | 4,737,615.00 | -                                         | 4,746,015.00                                      | 4,722,339.92       | 23,675.0   |
| Other Expenses (Including Contingent)                 | 34-201        | 2         | 4,234,825.00 | 3,816,300.00 | _                                         | 3,803,100.00                                      | 3,488,244.09       | 314,855.9  |

| 8. GENERAL APPROPRIATIONS                                                    |        |            | Appro      | priated                                   |                                                   | Expende            | ed 2023     |
|------------------------------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
|                                                                              | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx   |
| (1) DEFERRED CHARGES                                                         | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxxxx  |
| Emergency Authorizations                                                     | 46-870 |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
| Dog License Trust Fund                                                       | 46-861 | 5,327.91   | 9,182.00   | xxxxxxxxxx                                | 9,182.00                                          | 9,182.00           | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | _                                                 |                    | xxxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | _                                                 |                    | xxxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                |                                                   |                    | XXXXXXXXXX  |
|                                                                              |        | _          |            |                                           | _                                                 |                    | XXXXXXXXXX  |
|                                                                              |        |            |            | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXX |
|                                                                              |        |            |            |                                           |                                                   |                    |             |
|                                                                              |        |            |            |                                           | -                                                 |                    | XXXXXXXXXX  |
|                                                                              |        |            |            | XXXXXXXXXX                                | -                                                 |                    | XXXXXXXXXX  |

| GENERAL APPROPRIATIONS                                                       |        |            | Appro      | priated                                   |                                                   | Expend             | ed 2023    |
|------------------------------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                              | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxxx |
| (1) DEFERRED CHARGES                                                         | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxxx         | xxxxxxxxx  |
|                                                                              |        |            |            | ****                                      | -                                                 |                    | xxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | хххххххх   |
|                                                                              |        |            |            | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx  |
|                                                                              |        |            |            | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | ****                                      | _                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | _                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | _                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | ****                                      | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | ****                                      | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx   |
|                                                                              |        |            |            | xxxxxxxxxx                                | _                                                 |                    | xxxxxxxx   |

| SENERAL APPROPRIATIONS                                                                     |        |               | Approj            | priated                                   |                                                   | Expend             | ed 2023    |
|--------------------------------------------------------------------------------------------|--------|---------------|-------------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                                            | FCOA   | for 2024      | for 2023          | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx         | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES:                                                                | xxxxxx | xxxxxxxxx     | <b>XXXXXXXXXX</b> | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxxx |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 302,516.00    | 267,433.00        |                                           | 267,433.00                                        | 267,432.87         | 0.         |
| Social Security System (O.A.S.I.)                                                          | 36-472 | 392,000.00    | 368,500.00        |                                           | 368,500.00                                        | 362,875.13         | 5,624.     |
| Consolidated Police & Fireman's Pension Fund                                               | 36-474 |               |                   |                                           | -                                                 |                    | -          |
| Police and Firemen's Retirement System of NJ                                               | 36-475 | 647,081.00    | 596,130.00        |                                           | 596,130.00                                        | 596,130.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 500.00        | 1,000.00          |                                           | 1,000.00                                          | 1,000.00           | -          |
|                                                                                            |        |               |                   |                                           |                                                   |                    | -          |
|                                                                                            |        |               |                   |                                           | -                                                 |                    | -          |
|                                                                                            |        |               |                   |                                           | -                                                 |                    | -          |
| Defined Contribution Retirement Program (DCRP)                                             | 36-477 |               |                   |                                           |                                                   |                    | -          |
| Total Deferred Charges and Statutory Expenditures -                                        |        |               |                   |                                           | -                                                 |                    |            |
| Municipal within "CAPS"                                                                    | 34-209 | 1,347,424.91  | 1,242,245.00      | -                                         | 1,242,245.00                                      | 1,236,620.00       | 5,625.     |
| (F) Judgments                                                                              | 37-480 |               |                   |                                           |                                                   |                    |            |
| (G) Cash Deficit of Preceding Year                                                         | 46-855 |               |                   |                                           | _                                                 |                    |            |
|                                                                                            |        |               |                   |                                           |                                                   |                    |            |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"                 | 34-299 | 10,413,749.91 | 9,796,160.00      | -                                         | 9,791,360.00                                      | 9,447,204.01       | 344,155.   |

| ENERAL APPROPRIATIONS                        |        |   |           | Approp     | oriated                                   |                                                   | Expende            | ed 2023  |
|----------------------------------------------|--------|---|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"        | FCOA   |   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Contribution to:                             |        |   |           |            |                                           |                                                   |                    | -        |
| Aid to Free Public Library                   | 29-390 | 2 | 42,000.00 | 42,000.00  |                                           | 42,000.00                                         | 42,000.00          | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
| Police - #911 System                         | 25-251 | 2 |           | 9,150.00   |                                           | 9,150.00                                          | 3,188.00           | 5,962.0  |
| Police - Reverse #911 System                 | 25-251 | 2 | 6,450.00  | 6,450.00   |                                           | 6,450.00                                          | 6,400.65           | 49.3     |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
| Length of Service Awards Program             | 30-426 | 2 | 35,000.00 | 40,000.00  |                                           | 44,800.00                                         | 44,800.00          | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
| Garbage and Trash Removal - Contractual      | 26-305 | 2 |           | 62,600.00  |                                           | 62,600.00                                         | 62,600.00          | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
| Public Employees' Retirement System          | 36-471 | 2 |           | 32,372.00  |                                           | 32,372.00                                         | 32,372.00          | -        |
| Police and Firemen's Retirement System of NJ | 36-475 | 2 |           | 94,769.00  |                                           | 94,769.00                                         | 94,769.00          | -        |
| Workers' Compensation                        | 23-215 | 2 | 2,900.00  | 1,250.00   |                                           | 1,250.00                                          | 1,250.00           | -        |
| Employee Group Insurance                     | 23-220 | 2 |           | 118,200.00 |                                           | 118,200.00                                        | 118,200.00         |          |
|                                              |        |   |           |            |                                           |                                                   |                    | -        |
|                                              |        |   |           |            |                                           |                                                   |                    |          |
|                                              |        |   |           |            |                                           | -                                                 |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro      | priated                                   |                                                   | Expend             | ed 2023  |
|-----------------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | _        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
|                                               |        |           |            |                                           | -                                                 |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 86,350.00 | 406,791.00 | _                                         | 411,591.00                                        | 405,579.65         | 6,011.35 |

Sheet 20a

| GENERAL APPROPRIATIONS                                              |        |            | Appro      | priated                                   |                                                   | Expend             | ed 2023   |
|---------------------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee | хххххх | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                       | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxx  |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
|                                                                     |        |            |            |                                           |                                                   |                    |           |
| Total Uniform Construction Code Appropriations                      | 22-999 | -          | -          | -                                         | -                                                 | -                  |           |

| 8. GENERAL APPROPRIATIONS                    |                 |            | Approj    | oriated                                   |                                                   | Expende            | ed 2023     |
|----------------------------------------------|-----------------|------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| (A) Operations - Excluded from "CAPS"        | FCOA            | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Shared Service Agreements                    | хххххх          | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxxx         | XXXXXXXXXXX |
| Registrar Services- Keyport Borough          | 42-114 <b>2</b> | 6,000.00   | 6,000.00  |                                           | 6,000.00                                          | 6,000.00           | -           |
| 911 / Dispatch Services - County of Monmouth | 42-115 <b>2</b> | 137,000.00 |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           | _                                                 |                    | -           |
|                                              |                 |            |           |                                           |                                                   |                    | -           |
|                                              |                 |            |           |                                           | _                                                 |                    | -           |
|                                              |                 |            |           |                                           | _                                                 |                    | -           |
|                                              |                 |            |           |                                           | _                                                 |                    | -           |
|                                              |                 |            |           |                                           | -                                                 |                    | -           |

| 8. GENERAL APPROPRIATIONS Expended    |        |            |            |                                           |                                                   |                    |            |  |  |  |
|---------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|--|--|--|
| 8. GENERAL APPROPRIATIONS             |        |            | Appro      |                                           | -                                                 | Expend             | ed 2023    |  |  |  |
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |  |  |
| Shared Service Agreements             | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           | -                                                 |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           | -                                                 |                    | -          |  |  |  |
|                                       |        |            |            |                                           | -                                                 |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    |            |  |  |  |
|                                       |        |            |            |                                           | _                                                 |                    |            |  |  |  |
|                                       |        |            |            |                                           | _                                                 |                    | -          |  |  |  |
|                                       |        |            |            |                                           | -                                                 |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        |            |            |                                           |                                                   |                    | -          |  |  |  |
|                                       |        | Shoot      |            |                                           | -                                                 |                    | -          |  |  |  |

|                                               |        |                   | AFFRUFRIA  |                                           | 1                                                 |                    |                   |
|-----------------------------------------------|--------|-------------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| 8. GENERAL APPROPRIATIONS                     |        |                   | Appro      | priated                                   |                                                   | Expende            | ed 2023           |
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024          | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Shared Service Agreements                     | xxxxxx | <b>XXXXXXXXXX</b> | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxx          | <b>XXXXXXXXXX</b> |
|                                               | _      |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    |                   |
|                                               |        |                   |            |                                           |                                                   |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    |                   |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               | _      |                   |            |                                           | -                                                 |                    | -                 |
|                                               | _      |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | <u> </u>          |
|                                               |        |                   |            |                                           |                                                   |                    | -                 |
|                                               |        |                   |            |                                           | -                                                 |                    | -                 |
| Total Interlocal Municipal Service Agreements | 42-999 | 143,000.00        | 6,000.00   | -                                         | 6,000.00                                          | 6,000.00           | -                 |

Sheet 22b

| SENERAL APPROPRIATIONS                                                       |        |            | Appro       | priated                                   |                                                   | Expend             | ed 2023  |
|------------------------------------------------------------------------------|--------|------------|-------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                                        | FCOA   | for 2024   | for 2023    | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Additional Appropriations Offset by                                          |        |            |             |                                           |                                                   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)                                              | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXX |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | _                                                 |                    |          |
|                                                                              |        |            |             |                                           |                                                   |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | _                                                 |                    |          |
|                                                                              |        |            |             |                                           |                                                   |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | _                                                 |                    |          |
|                                                                              |        |            |             |                                           |                                                   |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | _                                                 |                    |          |
|                                                                              |        |            |             |                                           |                                                   |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
|                                                                              |        |            |             |                                           | -                                                 |                    |          |
| Total Additional Appropriations Offset<br>by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |            |             |                                           |                                                   |                    |          |

| ENERAL APPROPRIATIONS                          |        |   |           | Approp    | priated                                   |                                                   | Expende            | ed 2023  |
|------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   |   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |                                           |                                                   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |                                           |                                                   | -                  |          |
| Clean Communities - Unappropriated             | 41-770 | 2 | 13,895.11 | 12,388.45 |                                           | 12,388.45                                         | 12,388.45          |          |
| Recycling Tonnage Grant                        | 41-775 | 2 | 9,887.73  | 8,792.49  |                                           | 8,792.49                                          | 8,792.49           |          |
| Body Armor Grant                               | 41-777 | 2 | 1,523.81  | 2,584.23  |                                           | 2,584.23                                          | 2,584.23           |          |
| Distracted Driving Enforcement Patrol Grant    | 41-780 | 1 | 12,390.00 | 9,300.00  |                                           | 9,300.00                                          | 9,300.00           |          |
| Equitable Sharing Grant - FBI                  | 41-782 | 2 |           | 4,919.26  |                                           | 4,919.26                                          | 4,919.26           |          |
| Bayshore Saturation Patrol Grant               | 41-783 | 1 |           | 16,100.00 |                                           | 16,100.00                                         | 16,100.00          |          |
| Stormwater Assistance Grant                    | 41-784 | 2 | 15,000.00 |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | -                                                 | -                  |          |
|                                                |        |   |           |           |                                           | _                                                 | -                  |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |                                                   | Expend             | ed 2023  |
|------------------------------------------------|------|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           | _                                                 | _                  | _        |
|                                                |      |          |          |                                           | _                                                 | _                  | -        |
|                                                |      |          |          |                                           | _                                                 | _                  | -        |
|                                                |      |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |          |          |                                           | _                                                 | -                  | -        |
|                                                |      |          |          |                                           | _                                                 | _                  | -        |
|                                                |      |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           |                                                   |                    | -        |
|                                                |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           |                                                   |                    | -        |
|                                                |      |          |          |                                           |                                                   | _                  |          |
|                                                |      |          |          |                                           |                                                   |                    |          |
|                                                |      |          |          |                                           |                                                   |                    | -        |
|                                                |      |          |          |                                           |                                                   | -                  | -        |

| SENERAL APPROPRIATIONS                                |          |            | Appro      | priated                                   |                                                   | Expend             | ed 2023           |
|-------------------------------------------------------|----------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx                                | XXXXXXXXXX                                        | XXXXXXXXXX         | xxxxxxxxx         |
|                                                       |          |            |            |                                           |                                                   | -                  |                   |
|                                                       |          |            |            |                                           |                                                   | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 |                    |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          |            |            |                                           | -                                                 | -                  |                   |
|                                                       |          | _          |            |                                           | _                                                 | -                  |                   |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 52,696.65  | 54,084.43  | _                                         | 54,084.43                                         | 54,084.43          |                   |
|                                                       |          |            |            |                                           |                                                   |                    |                   |
| Total Operations - Excluded from "CAPS"               | 34-305   | 282,046.65 | 466,875.43 | _                                         | 471,675.43                                        | 465,664.08         | 6,011             |
| Detail:                                               |          |            |            |                                           |                                                   |                    |                   |
| Salaries & Wages                                      | 34-305 1 | 12,390.00  | 25,400.00  |                                           | 25,400.00                                         | 25,400.00          |                   |
| Other Expenses                                        | 34-305 2 | 269,656.65 | 441,475.43 | -                                         | 446,275.43                                        | 440,264.08         | 6,01 <sup>-</sup> |

| ENERAL APPROPRIATIONS                            |        |           | Appro      | priated                                   |                                                   | Expende            | ed 2023  |
|--------------------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS"  | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                    | 44-902 |           |            | 50,000.00                                 | 50,000.00                                         | 50,000.00          | -        |
| Capital Improvement Fund                         | 44-901 | 33,000.00 | 40,000.00  | xxxxxxxxxx                                | 40,000.00                                         | 40,000.00          | -        |
| Fire Chief's Vehicle                             | 44-905 | 13,375.00 | 13,375.00  |                                           | 13,375.00                                         | 13,373.34          | 1.6      |
| EMS Vehicle                                      | 44-905 | 13,375.00 | 13,375.00  |                                           | 13,375.00                                         | 13,373.34          | 1.6      |
| Improvements at Firefighter's Park - Resurfacing | 44-905 |           | 115,000.00 |                                           | 115,000.00                                        | 115,000.00         | -        |
| Improvements at Firefighter's Park - Gazebo      | 44-905 |           | 11,000.00  |                                           | 11,000.00                                         | 10,000.00          | 1,000.0  |
| Improvements at Scholer Park - Resurfacing       | 44-905 |           | 44,000.00  |                                           | 44,000.00                                         | 44,000.00          | -        |
| DPW - Bucket Utility Truck                       | 44-905 |           | 20,000.00  |                                           | 20,000.00                                         | 16,840.37          | 3,159.0  |
| Police Building Renovations                      | 44-905 | 9,000.00  | 25,000.00  |                                           | 25,000.00                                         | 23,994.63          | 1,005.3  |
| Various Recreational Improvements                | 44-905 | 16,500.00 |            |                                           |                                                   |                    | -        |
| DPW - Lawmowers                                  | 44-905 | 20,000.00 |            |                                           |                                                   |                    | -        |
| Building Generator                               | 44-905 | 41,000.00 |            |                                           |                                                   |                    | -        |
| Improvements to Council Chambers - Railings      | 44-905 | 10,000.00 |            |                                           |                                                   |                    | -        |
| Medical Transport for Polaris Ranger Crew        | 44-905 | 4,500.00  |            |                                           |                                                   |                    | -        |
| Various DPW Equipment                            | 44-905 | 35,000.00 |            |                                           |                                                   |                    | -        |
| Acquisition of Borough Ambulance                 | 44-905 | 52,500.00 |            |                                           | -                                                 |                    | -        |
|                                                  |        |           |            |                                           |                                                   |                    | -        |
|                                                  |        |           |            |                                           |                                                   |                    | -        |
|                                                  |        |           |            |                                           |                                                   |                    | -        |
|                                                  |        |           |            |                                           | -                                                 |                    | -        |

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## **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS                             |        |            | Appro      | priated                                   |                                                   | Expend             | ed 2023   |
|----------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | ****                                              | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | _         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
|                                                    |        |            |            |                                           | -                                                 |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 248,250.00 | 281,750.00 | 50,000.00                                 | 331,750.00                                        | 326,581.68         | 5,168.32  |

Sheet 26a

|                                                      |        | NI FUND -  |                   |                                           | 1                                                 |                    |                   |
|------------------------------------------------------|--------|------------|-------------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| 8. GENERAL APPROPRIATIONS                            |        |            | Appro             |                                           |                                                   | Expende            | ed 2023           |
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2024   | for 2023          | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                            | 45-920 | 315,000.00 | 290,000.00        |                                           | 290,000.00                                        | 290,000.00         | xxxxxxxxx         |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 485,509.00 | 685,554.00        |                                           | 685,554.00                                        | 685,554.00         | xxxxxxxxx         |
| Interest on Bonds                                    | 45-930 | 53,120.00  | 66,020.00         |                                           | 66,020.00                                         | 66,020.00          | <b>XXXXXXXXXX</b> |
| Interest on Notes                                    | 45-935 | 385,000.00 | 418,600.00        |                                           | 418,600.00                                        | 411,136.58         | <b>XXXXXXXXXX</b> |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxxx | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b>                         | xxxxxxxxxx                                        | <b>XXXXXXXXXX</b>  | <b>XXXXXXXXXX</b> |
| Principal & Interest Payments                        | 45-942 | 105,600.00 | 105,600.00        |                                           | 105,600.00                                        | 105,557.93         | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | <b>XXXXXXXXXX</b> |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           | -                                                 |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | XXXXXXXXXX        |
|                                                      |        |            |                   |                                           |                                                   |                    | xxxxxxxxxx        |
|                                                      |        |            |                   |                                           | -                                                 |                    | XXXXXXXXXX        |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |                                                   | Expend             | ed 2023           |
|-----------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxx         |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxx         |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | <b>XXXXXXXXXX</b> |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxx         |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxx         |
|                                                           |        |              |              |                                           | -                                                 |                    | xxxxxxxxxx        |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,344,229.00 | 1,565,774.00 |                                           | 1,565,774.00                                      | 1,558,268.51       | xxxxxxxxxx        |

|                                                                                  |        | NI FUND -    |                   |                                           |                                                   |                    |             |
|----------------------------------------------------------------------------------|--------|--------------|-------------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| ENERAL APPROPRIATIONS                                                            |        |              | Approj            | priated                                   |                                                   | Expende            | ed 2023     |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2024     | for 2023          | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (1) DEFERRED CHARGES:                                                            | xxxxxx | xxxxxxxxx    | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b>                         | xxxxxxxxx                                         | ххххххххх          | XXXXXXXXXXX |
| Emergency Authorizations                                                         | 46-870 | 50,000.00    |                   | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxx   |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |              |                   | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxx    |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |              |                   | xxxxxxxxxx                                |                                                   |                    | xxxxxxxx    |
|                                                                                  |        |              |                   | xxxxxxxxxx                                |                                                   |                    | xxxxxxxx    |
|                                                                                  |        |              |                   | xxxxxxxxxx                                | -                                                 |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | xxxxxxxxxx                                | -                                                 |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | xxxxxxxxxx                                | -                                                 |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | xxxxxxxxxx                                |                                                   |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | xxxxxxxxxx                                |                                                   |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | <b>XXXXXXXXXX</b>                         |                                                   |                    | XXXXXXXXX   |
|                                                                                  |        |              |                   | XXXXXXXXXX                                | -                                                 |                    | XXXXXXXXX   |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999 | 50,000.00    | -                 | xxxxxxxxxx                                | _                                                 | _                  | xxxxxxxx    |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)                                            | 37-480 |              |                   |                                           | -                                                 |                    | xxxxxxxx    |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.         | 29-405 | 60,000.00    | 60,000.00         | xxxxxxxxx                                 | 60,000.00                                         | 60,000.00          | xxxxxxxx    |
|                                                                                  |        |              |                   | xxxxxxxxxx                                |                                                   |                    | xxxxxxxx    |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885 |              |                   | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxx    |
|                                                                                  |        |              |                   | xxxxxxxxx                                 |                                                   |                    | xxxxxxxx    |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 | 1,984,525.65 | 2,374,399.43      | 50,000.00                                 | 2,429,199.43                                      | 2,410,514.27       | 11,179      |

| ENERAL APPROPRIATIONS                                                                                 |                  |               | Appro         | priated                                   |                                                   | Expende            | ed 2023                  |
|-------------------------------------------------------------------------------------------------------|------------------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------------------|
|                                                                                                       | FCOA             | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                 |
| For Local District School Purposes -<br>Excluded from "CAPS"                                          | xxxxxx           | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx                |
| (I) Type 1 District School Debt Service                                                               | xxxxxx           | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx                                        | ххххххххх          | xxxxxxxxxx               |
| Payment of Bond Principal                                                                             | 48-920           |               |               |                                           | -                                                 |                    | xxxxxxxxxx               |
| Payment of Bond Anticipation Notes                                                                    | 48-925           |               |               |                                           | -                                                 |                    | XXXXXXXXXXX              |
| Interest on Bonds                                                                                     | 48-930           |               |               |                                           | -                                                 |                    | XXXXXXXXXXX              |
| Interest on Notes                                                                                     | 48-935           |               |               |                                           | -                                                 |                    | XXXXXXXXXXX              |
|                                                                                                       |                  |               |               |                                           |                                                   |                    | xxxxxxxxxx               |
|                                                                                                       |                  |               |               |                                           | -                                                 |                    | XXXXXXXXXXX              |
| Total of Type 1 District School<br>Debt Service - Excluded from                                       | 48-999           | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxx                |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -                                   | xxxxxx           | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx                |
| Emergency Authorizations - Schools<br>Capital Project for Land, Building or                           | 29-406           |               |               | xxxxxxxxxx                                | -                                                 |                    | <b>XXXXXXXXXX</b>        |
| Equipment N.J.S.A. 18A:22-20<br>Total Deferred Charges and Statutory<br>Expenditures - Local School - | 29-407<br>29-409 | _             |               |                                           | -                                                 |                    | xxxxxxxxxx<br>xxxxxxxxxx |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS"                             | 29-410           | -             | -             | -                                         | -                                                 | -                  | xxxxxxxxx                |
| (O) Total General Appropriations - Excluded from "CAPS"                                               | 34-399           | 1,984,525.65  | 2,374,399.43  | 50,000.00                                 | 2,429,199.43                                      | 2,410,514.27       | 11,179.67                |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                                             | 34-400           | 12,398,275.56 | 12,170,559.43 | 50,000.00                                 | 12,220,559.43                                     | 11,857,718.28      | 355,335.6                |
| (M) Reserve for Uncollected Taxes                                                                     | 50-899           | 510,402.88    | 400,231.37    | xxxxxxxxxx                                | 400,231.37                                        | 400,231.37         | xxxxxxxxxx               |
| 9. Total General Appropriations                                                                       | 34-499           | 12,908,678.44 | 12,570,790.80 | 50,000.00                                 | 12,620,790.80                                     | 12,257,949.65      | 355,335.60               |

# **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS                                       |        |                   | Appro         | priated                                   |                                                   | Expende            | ed 2023   |
|-------------------------------------------------------------|--------|-------------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| Summary of Appropriations                                   | FCOA   | for 2024          | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for                      | 34-299 | 10,413,749.91     | 9,796,160.00  | _                                         | 9,791,360.00                                      | 9,447,204.01       | 344,155.  |
| Municipal Purposes within "CAPS"                            | xxxxxx |                   |               |                                           |                                                   |                    |           |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | <b>XXXXXXXXXX</b> | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxxx         | xxxxxxxxx |
| Other Operations                                            | 34-300 | 86,350.00         | 406,791.00    | _                                         | 411,591.00                                        | 405,579.65         | 6,011     |
| Uniform Construction Code                                   | 22-999 | -                 | -             | _                                         | -                                                 | -                  |           |
| Shared Service Agreements                                   | 42-999 | 143,000.00        | 6,000.00      | -                                         | 6,000.00                                          | 6,000.00           |           |
| Additional Appropriations Offset by Revenues                | 34-303 | -                 | -             | -                                         | -                                                 | -                  |           |
| Public & Private Programs Offset by Revenues                | 40-999 | 52,696.65         | 54,084.43     | _                                         | 54,084.43                                         | 54,084.43          |           |
| Total Operations Excluded from "CAPS"                       | 34-305 | 282,046.65        | 466,875.43    | -                                         | 471,675.43                                        | 465,664.08         | 6,011     |
| (C) Capital Improvements                                    | 44-999 | 248,250.00        | 281,750.00    | 50,000.00                                 | 331,750.00                                        | 326,581.68         | 5,168     |
| (D) Municipal Debt Service                                  | 45-999 | 1,344,229.00      | 1,565,774.00  | -                                         | 1,565,774.00                                      | 1,558,268.51       | xxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | 50,000.00         | -             | xxxxxxxxxx                                | -                                                 | -                  | xxxxxxxx  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -                 | -             | -                                         | -                                                 | -                  | xxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -                 | -             | xxxxxxxxx                                 | -                                                 | -                  | xxxxxxxx  |
| (K) Local District School Purposes                          | 29-410 | -                 | _             | _                                         | -                                                 | -                  | xxxxxxxx  |
| (N) Transferred to Board of Education                       | 29-405 | 60,000.00         | 60,000.00     | xxxxxxxxx                                 | 60,000.00                                         | 60,000.00          | xxxxxxxx  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 510,402.88        | 400,231.37    | xxxxxxxxx                                 | 400,231.37                                        | 400,231.37         | xxxxxxxx  |
| Total General Appropriations                                | 34-499 | 12,908,678.44     | 12,570,790.80 | 50,000.00                                 | 12,620,790.80                                     | 12,257,949.65      | 355,335   |

# DEDICATED SEWER UTILITY BUDGET

|                                                                                                      |        | Antici       | pated        | Realized in  |
|------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM SEWER UTILITY                                                                | FCOA   | 2024         | 2023         | Cash in 2023 |
| Operating Surplus Anticipated                                                                        | 08-501 |              | 170,000.00   | 170,000.00   |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government<br>Services | 08-502 |              |              |              |
| Total Operating Surplus Anticipated                                                                  | 08-500 | -            | 170,000.00   | 170,000.00   |
| Rents                                                                                                | 08-503 | 1,212,000.00 | 1,305,000.00 | 1,216,879.46 |
| Miscellaneous                                                                                        | 08-505 |              |              |              |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local        |        |              |              |              |
| Governement Services                                                                                 | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXXX  |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
|                                                                                                      |        |              |              |              |
| Deficit (General Budget)                                                                             | 08-549 |              |              |              |
| Total Sewer Utility Revenues                                                                         | 08-599 | 1,212,000.00 | 1,475,000.00 | 1,386,879.4  |

|                                      |        |            | Appro      | priated                                   |                                                   | Expend             | ed 2023     |
|--------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 95,000.00  | 95,000.00  |                                           | 95,000.00                                         | 75,000.00          | 20,000.00   |
| Other Expenses                       | 55-502 | 80,000.00  | 89,750.00  |                                           | 89,750.00                                         | 54,019.18          | 35,730.82   |
| Bayshore Regional Sewerage Authority | 55-502 | 840,000.00 | 825,000.00 |                                           | 825,000.00                                        | 811,808.63         | 13,191.3    |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           |                                                   |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |
|                                      |        |            |            |                                           | -                                                 |                    | -           |

|                                      |        |           | Appro      | priated                                   |                                                   | Expend             | ed 2023     |
|--------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXXXX |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           | -                                                 |                    |             |
|                                      |        |           |            |                                           | -                                                 |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           | -                                                 |                    | -           |
|                                      |        |           |            |                                           | _                                                 |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        |           |            |                                           |                                                   |                    | -           |
|                                      |        | Shoot '   |            |                                           | -                                                 |                    | -           |

|                                                    |        |           | Appro      | priated                                   |                                                   | Expended 2023      |            |  |
|----------------------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Operating:                                         | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxxx         | XXXXXXXXXX |  |
| Salaries & Wages                                   | 55-501 |           |            |                                           |                                                   |                    |            |  |
| Other Expenses                                     | 55-502 |           |            |                                           |                                                   |                    |            |  |
|                                                    |        |           |            |                                           | -                                                 |                    |            |  |
|                                                    |        |           |            |                                           | _                                                 |                    |            |  |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx                                        | xxxxxxxxxx         | xxxxxxxx   |  |
| Down Payments on Improvements                      | 55-510 |           |            |                                           |                                                   |                    |            |  |
| Capital Improvement Fund                           | 55-511 |           |            | xxxxxxxxxx                                | -                                                 |                    |            |  |
| Capital Outlay                                     | 55-512 | 25,000.00 | 25,000.00  |                                           | 25,000.00                                         |                    | 25,000     |  |
| Various Sanitary Sewer Improvements                | 55-513 |           | 245,000.00 |                                           | 245,000.00                                        | 174,586.61         | 70,413     |  |
| Debt Service:                                      | xxxxxx |           |            |                                           | -<br>xxxxxxxxx                                    | xxxxxxxxx          | xxxxxxxx   |  |
| Payment on Bond Principal                          | 55-520 |           |            |                                           | _                                                 |                    | xxxxxxxx   |  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 16,000.00 | 10,400.00  |                                           | 10,400.00                                         | 10,400.00          | xxxxxxxx   |  |
| Interest on Bonds                                  | 55-522 |           |            |                                           |                                                   |                    | xxxxxxxx   |  |
| Interest on Notes                                  | 55-523 | 33,000.00 | 31,000.00  |                                           | 31,000.00                                         | 31,000.00          | xxxxxxxx   |  |
| USDA Loan- Interest                                | 55-524 | 66,500.00 | 98,950.00  |                                           | 98,950.00                                         | 98,950.00          | xxxxxxxx   |  |
| USDA Loan- Principal                               | 55-525 | 47,500.00 | 44,900.00  |                                           | 44,900.00                                         | 44,890.86          | xxxxxxxx   |  |
|                                                    |        |           |            |                                           | -                                                 |                    | XXXXXXXXX  |  |

|                                                                 |        |              | Appro        | priated                                   |                                                   | Expende            | ed 2023    |
|-----------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxxx         | xxxxxxxxxx |
| DEFERRED CHARGES:                                               | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxx                                         | xxxxxxxxxx         | xxxxxxxxxx |
| Emergency Authorizations                                        | 55-530 |              |              | xxxxxxxxxx                                | -                                                 |                    | xxxxxxxxxx |
|                                                                 |        |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxxx |
|                                                                 |        |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx  |
|                                                                 |        |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx  |
|                                                                 |        |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:                                         | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                        | ххххххххх          | xxxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 |              |              |                                           | -                                                 |                    | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 8,000.00     | 9,000.00     |                                           | 9,000.00                                          | 4,900.00           | 4,100.     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 1,000.00     | 1,000.00     |                                           | 1,000.00                                          | 1,000.00           | -          |
|                                                                 |        |              |              |                                           | -                                                 |                    |            |
|                                                                 |        |              |              |                                           | -                                                 |                    | -          |
|                                                                 |        |              |              |                                           | -                                                 |                    | -          |
| Judgements                                                      | 55-531 |              |              |                                           | -                                                 |                    | xxxxxxxx   |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxx   |
| Surplus (General Budget )                                       | 55-545 |              |              | XXXXXXXXXXX                               | -                                                 |                    | xxxxxxxxx  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 1,212,000.00 | 1,475,000.00 | -                                         | 1,475,000.00                                      | 1,306,555.28       | 168,435    |

# DEDICATED ASSESSMENT BUDGET

|                                        |        | Antici | pated   | Realized in     |
|----------------------------------------|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024   | 2023    | Cash in 2023    |
| Assessment Cash                        | 51-101 |        |         |                 |
| Deficit (General Budget)               | 51-885 |        |         |                 |
| Total Assessment Revenues              | 51-899 | -      | -       | -               |
|                                        |        | Appro  | priated | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024   | 2023    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |         |                 |
| Total Assessment Appropriations        | 51-999 | -      | -       | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|                                         |        | Antici | pated   | Realized in     |
|-----------------------------------------|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024   | 2023    | Cash in 2023    |
| Assessment Cash                         | 52-101 |        |         |                 |
| Deficit ( Utility Budget)               | 52-885 |        |         |                 |
| Total Utility Assessment Revenues       | 52-899 | -      | -       | -               |
|                                         |        | Approp | oriated | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024   | 2023    | Paid or Charged |
| Payment of Bond Principal               | 52-920 |        |         |                 |
| Payment of Bond Anticipation Notes      | 52-925 |        |         |                 |
| Total Utility Assessment Appropriations | 52-999 | _      | -       | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|                                         |        | Antic            | ipated | Realized in     |
|-----------------------------------------|--------|------------------|--------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024             | 2023   | Cash in 2023    |
| Assessment Cash                         | 53-101 |                  |        |                 |
| Deficit ( Utility Budget)               | 53-885 |                  |        |                 |
| Total Utility Assessment Revenues       | 53-899 | -                | -      | -               |
|                                         |        | Appropriated Exp |        | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024             | 2023   | Paid or Charged |
| Payment of Bond Principal               | 53-920 |                  |        |                 |
| Payment of Bond Anticipation Notes      | 53-925 |                  |        |                 |
| Total Utility Assessment Appropriations | 53-999 | -                | -      | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Emergency Management; 75th Anniversary; Neighborhood Watch Program; Municipal Public Defender Law; Developer's Escrow Fees - Basin Maintenance; Storm Recovery Trust Fund; Accumulated Absences; DARE Program; National Night Out; Police Youth Week; Hurricane Sandy Damage to Scholer Park and Repairs; Volunteer Fire EMS Equipment Donations; Disposal of Forfeited Property; Union Beach Day;

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### ASSETS 3,283,334.08 Cash and Investments Due from State of N.J.(c. 20, P.L. 1961) 34,970.03 Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXXX 407,286.24 Taxes Receivable Tax Title Lien Receivable 15,830.16 2,191,000.00 Property Acquired by Tax Title Lien Liquidation 187,201.56 Other Receivables Deferred Charges Required to be in 2024 Budget 50,000.00 Deferred Charges Required to be in Budgets Subsequent to 2024 -6,169,622.07 **Total Assets**

#### LIABILITIES, RESERVES AND SURPLUS

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023** 

| *Cash Liabilities                       | 2,625,173.63 |
|-----------------------------------------|--------------|
| Reserves for Receivables                | 2,801,317.96 |
| Surplus                                 | 743,130.48   |
| Total Liabilities, Reserves and Surplus | 6,169,622.07 |

|                                                                  | YEAR 2023     | YEAR 2022     |
|------------------------------------------------------------------|---------------|---------------|
| 3 Surplus Balance, January 1                                     | 778,406.02    | 1,005,719.05  |
| 3 CURRENT REVENUE ON A CASH BASIS:                               | XXXXXXXX      | XXXXXXXX      |
| Current Taxes:*(Percentage Collected 2023: 97.88%, 2022: 98.47%) | 19,506,845.51 | 18,067,684.61 |
| Delinquent Taxes                                                 | 267,234.15    | 307,049.52    |
| Other Revenues and Additions to Income                           | 2,279,535.77  | 2,892,107.83  |
| 5 Total Funds                                                    | 22,832,021.45 | 22,272,561.01 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX      | XXXXXXXX      |
| 5 Municipal Appropriations                                       | 12,163,053.94 | 11,956,017.10 |
| School Taxes (Including Local and Regional)                      | 7,673,124.00  | 7,427,254.00  |
| County Taxes (Including Added Tax Amounts)                       | 2,075,558.04  | 2,027,415.70  |
| 7 Special District Taxes                                         |               |               |
| Other Expenditures and Deductions from Income                    | 177,154.99    | 83,468.19     |
| Total Expenditures and Tax Requirements                          | 22,088,890.97 | 21,494,154.99 |
| 3 Less: Expenditures to be Raised by Future Taxes                | -             |               |
| 5 Total Adjusted Expenditures and Tax Requirements               | 22,088,890.97 | 21,494,154.99 |
| 3 Surplus Balance, December 31                                   | 743,130.48    | 778,406.02    |

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2024 Budget

| School Tax Levy Unpaid                        |   |
|-----------------------------------------------|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

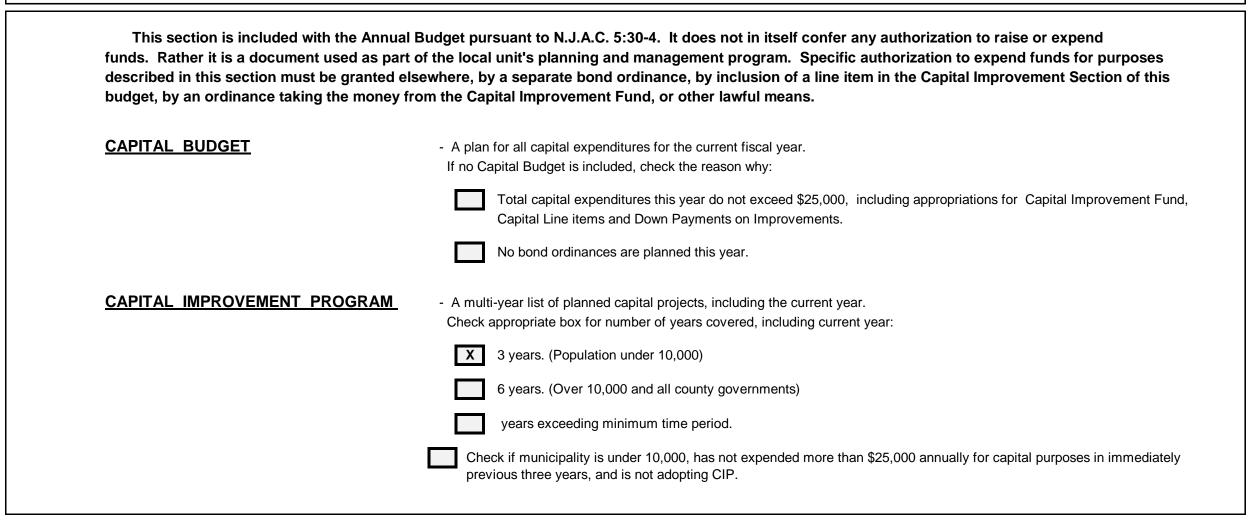
712 120 10 Irolua Balanca, Dacambar 21

| Surplus Balance, December 31               | 743,130.48 |
|--------------------------------------------|------------|
| Current Surplus Anticipated in 2024 Budget | 600,000.00 |
| Surplus Balance Remaining                  | 143,130.48 |

(Important: This appendix must be Included in advertisement of Budget.)

Sheet 39

2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



## BOROUGH OF UNION BEACH NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The proposed capital plan is designed to continue in meeting the needs of the residents of the Borough of Union Beach.

# CAPITAL BUDGET (Current Year Action)

2024

BOROUGH OF UNION BEACH

Local Unit

| 1                                        | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | ERVICES FOR (            | CURRENT YEAR                           | - 2024                   | 6<br>TO BE                   |
|------------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|----------------------------------------|--------------------------|------------------------------|
| PROJECT TITLE                            | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Reconstruction of Park Avenue - Phase II | 1                 | 525,000.00                 |                               |                                     | 10,536.00                         |                          | 314,292.00                             | 200,172.00               |                              |
| Reconstruction of 8th Street             | 2                 | 295,000.00                 |                               |                                     | 14,750.00                         |                          |                                        | 280,250.00               |                              |
| Construction of Pickleball Courts        | 3                 | 160,000.00                 |                               |                                     | 8,000.00                          |                          |                                        | 152,000.00               |                              |
| Improvements to Scholer Park - Phase IX  | 4                 | 330,000.00                 |                               |                                     | 10,250.00                         |                          | 125,000.00                             | 194,750.00               |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
|                                          |                   | -                          |                               |                                     |                                   |                          |                                        |                          |                              |
| TOTAL - THIS PAGE                        | xxxxx             | 1,310,000.00               | -                             | -                                   | 43,536.00                         | _                        | 439,292.00                             | 827,172.00               | -                            |

# CAPITAL BUDGET (Current Year Action)

2024

|                   |         |           |          |                |                  | Local Unit  | BOROL             | JGH OF UNION | BEACH     |
|-------------------|---------|-----------|----------|----------------|------------------|-------------|-------------------|--------------|-----------|
|                   |         |           | 4        |                |                  |             |                   |              | 6         |
| 1                 | 2       | 3         | AMOUNTS  | PLAN           | NED FUNDING S    | ERVICES FOR | CURRENT YEAR      | - 2024       | ΤΟ ΒΕ     |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED | 5a             | 5b               | 5c          | 5d                | 5e           | FUNDED IN |
|                   | NUMBER  | TOTAL     | IN PRIOR | 2024 Budget    | Capital          | Capital     | Grants in Aid and | Debt         | FUTURE    |
|                   |         | COST      | YEARS    | Appropriations | Improvement Fund | Surplus     | Other Funds       | Authorized   | YEARS     |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
|                   |         | -         |          |                |                  |             |                   |              |           |
| TOTAL - THIS PAGE | xxxxx   | -         | -        | -              | -                | -           | -                 | -            | -         |

# CAPITAL BUDGET (Current Year Action)

2024

|                      |         |              |          |                |                                         | Local Unit | BORO              | UGH OF UNION I | BEACH     |
|----------------------|---------|--------------|----------|----------------|-----------------------------------------|------------|-------------------|----------------|-----------|
|                      |         |              | 4        |                |                                         |            |                   |                | 6         |
| 1                    | 2       | 3            | AMOUNTS  |                | n – – – – – – – – – – – – – – – – – – – | T          | CURRENT YEAR      | n              | TO BE     |
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED | 5a             | 5b                                      | 5c         | 5d                | 5e             | FUNDED IN |
|                      | NUMBER  | TOTAL        | IN PRIOR | 2024 Budget    | Capital                                 | Capital    | Grants in Aid and |                | FUTURE    |
|                      |         | COST         | YEARS    | Appropriations | Improvement Fund                        | Surplus    | Other Funds       | Authorized     | YEARS     |
|                      |         | _            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | _            |          |                |                                         |            |                   |                |           |
|                      |         | _            |          |                |                                         |            |                   |                |           |
|                      |         | _            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
|                      |         | -            |          |                |                                         |            |                   |                |           |
| TOTAL - ALL PROJECTS | xxxxx   | 1,310,000.00 | -        | -              | 43,536.00                               | -          | 439,292.00        | 827,172.00     | -         |

6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BC

**BOROUGH OF UNION BEACH** 

| 1                                       | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |  |  |
|-----------------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|-------------------|------------|------------|--|--|
| PROJECT TITLE                           | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024 | 5b<br>2025 | 5c<br>2026  | 5d<br>2027        | 5e<br>2028 | 5f<br>2029 |  |  |
| econstruction of Park Avenue - Phase II | 1                 | 525,000.00              | 2024                            | 525,000.00 |            |             |                   |            |            |  |  |
| econstruction of 8th Street             | 2                 | 295,000.00              | 2024                            | 295,000.00 |            |             |                   |            |            |  |  |
| onstruction of Pickleball Courts        | 3                 | 160,000.00              | 2024                            | 16,000.00  |            |             |                   |            |            |  |  |
| nprovements to Scholer Park - Phase IX  | 4                 | 330,000.00              | 2024                            | 33,000.00  |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
|                                         |                   | -                       |                                 |            |            |             |                   |            |            |  |  |
| OTAL - THIS PAGE                        | xxxxx             | 1,310,000.00            | XXXXXXXXXX                      | 869,000.00 | -          | -           | -                 | -          |            |  |  |

6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF UNION BEACH

FUNDING AMOUNTS PER BUDGET YEAR 1 2 3 4 5b 5c PROJECT TITLE 5a 5d PROJECT ESTIMATED Estimated 5e 5f NUMBER TOTAL COST Completion 2024 2025 2026 2027 2028 2029 Time ------------------TOTAL - THIS PAGE XXXXXXXXXXX XXXXX ------C - 4 6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF UNION BEACH

FUNDING AMOUNTS PER BUDGET YEAR 1 2 3 4 5b 5a 5c 5d PROJECT TITLE PROJECT ESTIMATED Estimated 5e 5f NUMBER TOTAL COST Completion 2024 2025 2026 2027 2028 2029 Time ------------------TOTAL - ALL PROJECTS 1,310,000.00 **XXXXXXXXX** 869,000.00 XXXXX ----C - 4

Sheet 40c - Totals

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                                        | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |   |
|------------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---|
| Project Title                            | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | G |
| Reconstruction of Park Avenue - Phase II | 525,000.00               |                            |                    | 10,536.00                      |                    | 314,292.00                              |   |
| Reconstruction of 8th Street             | 295,000.00               |                            |                    | 14,750.00                      |                    |                                         |   |
| Construction of Pickleball Courts        | 160,000.00               |                            |                    | 8,000.00                       |                    |                                         |   |
| Improvements to Scholer Park - Phase IX  | 330,000.00               |                            |                    | 10,250.00                      |                    | 125,000.00                              |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    |                                |                    |                                         |   |
|                                          | -                        |                            |                    |                                |                    |                                         |   |
|                                          | _                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | _                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
|                                          | -                        |                            |                    | -                              |                    |                                         |   |
| TOTAL - THIS PAGE                        | 1,310,000.00             | -                          | -                  | 43,536.00                      | -                  | 439,292.00                              |   |

Sheet 40d

#### Local Unit

#### **BOROUGH OF UNION B**

|            | BONDS AN    | ND NOTES   |
|------------|-------------|------------|
| 7a         | 7b          | 7c         |
| General    | Self        | Assessment |
|            | Liquidating |            |
| 200,172.00 |             |            |
| 280,250.00 |             |            |
| 152,000.00 |             |            |
| 194,750.00 |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
|            |             |            |
| 827,172.00 | -           | -          |

EACH

7d School -C - 5

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                 | 2           |              | ROPRIATIONS  | 4           | 5       | 6                 |         | BONDS A     |            |
|-------------------|-------------|--------------|--------------|-------------|---------|-------------------|---------|-------------|------------|
| Project Title     | Estimated   | 3a           | 3b           | Capital     | Capital | Grants - in - Aid | 7a      | 7b          | 7c         |
|                   | Total Costs | Current Year | Future Years | Improvement | Surplus | and Other         | General | Self        | Assessment |
|                   |             | 2024         |              | Fund        |         | Funds             |         | Liquidating |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | -           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
|                   | _           |              |              | -           |         |                   |         |             |            |
| TOTAL - THIS PAGE | -           | -            | -            | -           | -       | -                 | -       | -           | _          |

Sheet 40d1

### Local Unit BOROUGH OF UNION B

EACH

7d School -C - 5

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

|                      | 1                        |                            |                    |                                |                    |                                         |               |                           |                  |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---------------|---------------------------|------------------|
| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                      | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
| TOTAL - ALL PROJECTS | 1,310,000.00             | -                          | -                  | 43,536.00                      | -                  | 439,292.00                              | 827,172.00    | -                         | _                |

Sheet 40d - Totals

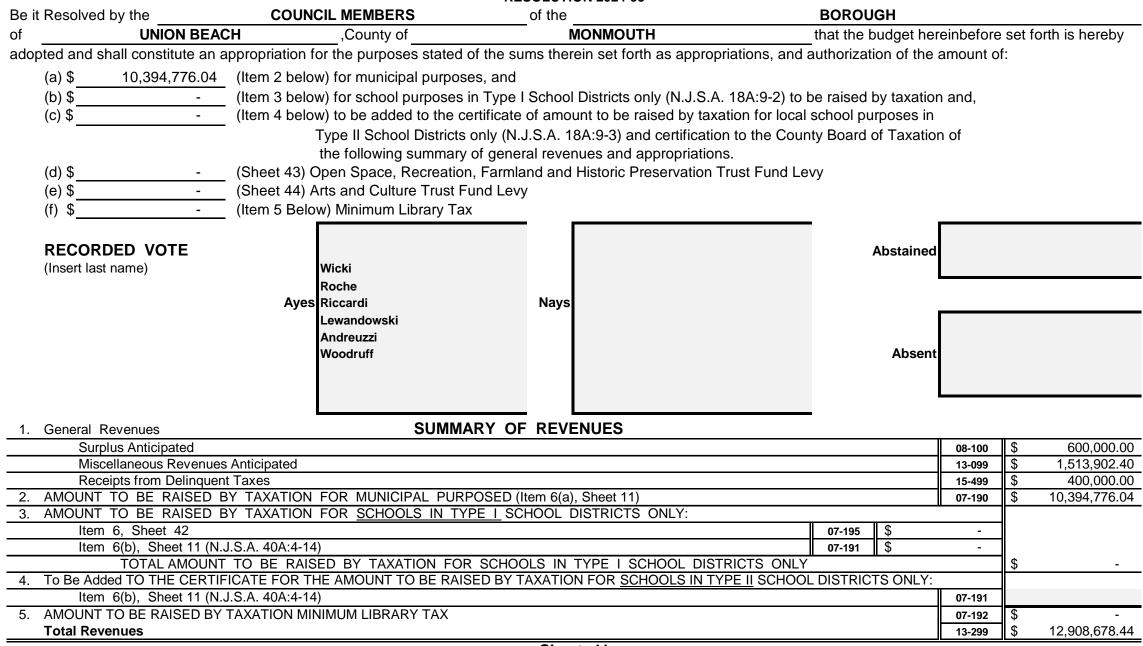
### Local Unit BOROUGH OF UNION B

EACH

7d School -C - 5

## **SECTION 2-UPON ADOPTION FOR YEAR 2024**

**RESOLUTION 2024-95** 



## SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS:                                                                  | XXXXXX |
|---------------------------------------------------------------------------------------------|--------|
| Within "CAPS"                                                                               | хххххх |
| (a & b) Operations Including Contingent                                                     | 34-201 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 |
| (g) Cash Deficit                                                                            | 46-885 |
| Excluded from "CAPS"                                                                        | хххххх |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 |
| (c) Capital Improvements                                                                    | 44-999 |
| (d) Municipal Debt Service                                                                  | 45-999 |
| (e) Deferred Charges - Municipal                                                            | 46-999 |
| (f) Judgments                                                                               | 37-480 |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |
| (g) Cash Deficit                                                                            | 46-885 |
| (k) For Local District School Purposes                                                      | 29-410 |
| (m) Reserve for Uncollected Taxes                                                           | 50-899 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |
| Total Appropriations                                                                        | 34-499 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the <u>18th</u> <u>April</u>, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same titl

appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government

Certified by me this 18th day of April , 2024, boroughclerk@unionbeachnj.gov

Sheet 42

| х  | ****          |
|----|---------------|
| x  | xxxxxxxxxxx   |
| \$ | 9,066,325.00  |
| \$ | 1,347,424.91  |
| \$ | -             |
| х  | xxxxxxxxxxx   |
| \$ | 282,046.65    |
| \$ | 248,250.00    |
| \$ | 1,344,229.00  |
| \$ | 50,000.00     |
| \$ | -             |
| \$ | 60,000.00     |
| \$ | -             |
| \$ | _             |
| \$ | 510,402.88    |
| Ŧ  | ,             |
| \$ | 12,908,678.44 |
|    | ,,            |
|    |               |

day of

e as

DocuSign Envelope ID: 9D62FB37-7A13-4A9C-9AFA-9AA8601E2838 Services.

, Clerk

#### **BOROUGH OF UNION BEACH**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                                       |                                    |              |       |              |                                  |          | Appro      | priated           | Expende           | ed 2023    |
|-------------------------------------------------------|------------------------------------|--------------|-------|--------------|----------------------------------|----------|------------|-------------------|-------------------|------------|
| DEDICATED REVENUES                                    | FCOA                               | Anticip      | oated | Realized in  | APPROPRIATIONS                   | FCOA     |            |                   | Paid or           |            |
| FROM TRUST FUND                                       |                                    | 2024         | 2023  | Cash in 2023 |                                  |          | for 2024   | for 2023          | Charged           | Reserved   |
| Amount to be Raised                                   |                                    |              |       |              | Development of Lands for         |          |            |                   |                   |            |
| By Taxation                                           | 54-190                             |              |       |              | Recreation and Conservation:     |          | XXXXXXXXXX | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b> | xxxxxxxxxx |
|                                                       |                                    |              |       |              | Salaries & Wages                 | 54-385-1 |            |                   |                   | -          |
| Interest Income                                       | 54-113                             |              |       |              | Other Expenses                   | 54-385-2 |            |                   |                   | -          |
|                                                       |                                    |              |       |              | Maintenance of Lands for         |          |            |                   |                   |            |
|                                                       |                                    |              |       |              | Recreation and Conservation:     |          | ****       | XXXXXXXXXX        | XXXXXXXXXX        | xxxxxxxxxx |
| Reserve Funds:                                        | 54-101                             |              |       |              | Salaries & Wages                 | 54-375-1 |            |                   |                   | -          |
|                                                       |                                    |              |       |              | Other Expenses                   | 54-372-2 |            |                   |                   | -          |
|                                                       |                                    |              |       |              | Historic Preservation:           |          | ****       | ****              | ****              | xxxxxxxxxx |
|                                                       |                                    |              |       |              | Salaries & Wages                 | 54-176-1 |            |                   |                   | -          |
|                                                       |                                    |              |       |              | Other Expenses                   | 54-176-2 |            |                   |                   | _          |
|                                                       |                                    |              |       |              |                                  |          |            |                   |                   | -          |
|                                                       |                                    |              |       |              | Acquisition of Lands for         |          |            |                   |                   |            |
|                                                       |                                    |              |       |              | Recreation and Conservation      | 54-915-2 |            |                   |                   | -          |
| Total Trust Fund Revenues:                            | 54-299                             | -            | -     | -            | Acquisition of Farmland          | 54-916-2 |            |                   |                   | -          |
|                                                       | Summar                             | y of Program |       |              | Down Payments on Improvements    | 54-902-2 |            |                   |                   | _          |
| Year Referendum Passed/Imple                          | mented:                            |              |       |              | Debt Service:                    |          | xxxxxxxxx  | xxxxxxxxxx        | xxxxxxxxxx        | xxxxxxxxxx |
| Rate Assessed:                                        |                                    | \$           |       | (Date)       | Payment of Bond Principal        | 54-920-2 |            |                   |                   | xxxxxxxxx  |
|                                                       |                                    |              |       |              | Payment of Bond Anticipation     |          |            |                   |                   |            |
| Total Tax Collected to date:                          |                                    | \$           |       |              | Notes and Capital Notes          | 54-925-2 |            |                   |                   | xxxxxxxxxx |
| Total Expended to date:<br>Total Acreage Preserved to | date:                              | \$_          |       |              | Interest on Bonds                | 54-930-2 |            |                   |                   | xxxxxxxxxx |
|                                                       |                                    |              | (4    | Acres)       |                                  | 0.0002   |            |                   |                   |            |
| Recreation land preserved in                          | Recreation land preserved in 2023: |              |       |              | Interest on Notes                | 54-935-2 |            |                   |                   | xxxxxxxxxx |
|                                                       |                                    |              |       |              | Reserve for Future Use           | 54-950-2 |            |                   |                   | -          |
| Farmland preserved in 2023                            | :                                  |              |       |              |                                  |          |            |                   |                   |            |
|                                                       |                                    |              | (4    | Acres)       | Total Trust Fund Appropriations: | 54-499   | -          | -                 | -                 | -          |

#### **BOROUGH OF UNION BEACH**

#### ARTS AND CULTURE TRUST FUND

|                                     |        |             |      | Realized in  | APPROPRIATIONS                   | FCOA   | Appropriated |          | Expended 2023 |          |
|-------------------------------------|--------|-------------|------|--------------|----------------------------------|--------|--------------|----------|---------------|----------|
| DEDICATED REVENUES                  | FCOA   | Anticipated |      |              |                                  |        |              |          | Paid or       |          |
| FROM TRUST FUND                     |        | 2024        | 2023 | Cash in 2023 |                                  |        | for 2024     | for 2023 | Charged       | Reserved |
| Amount to be Raised                 |        |             |      |              |                                  |        |              |          |               |          |
| By Taxation                         | 56-190 |             |      |              | ****                             | XXXXXX | XXXXXXXXXX   | ****     | XXXXXXXXXX    | *****    |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
| Reserve Funds:                      | 56-101 |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      | -            |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
| Total Trust Fund Revenues:          | 56-299 | -           | -    | -            |                                  |        |              |          |               | -        |
| Summary of Program                  |        |             |      |              |                                  |        |              |          |               | -        |
| Year Referendum Passed/Implemented: |        |             |      |              |                                  |        |              |          |               | _        |
| · · · ·                             |        |             | ([   | Date)        |                                  |        |              |          |               |          |
| Rate Assessed: \$                   |        |             |      |              |                                  |        |              |          |               | -        |
| Total Tax Collected to date: \$     |        |             |      |              |                                  |        |              |          |               | -        |
| Total Expended to date: \$          |        |             |      |              |                                  |        |              |          |               |          |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              |                                  |        |              |          |               | -        |
|                                     |        |             |      |              | Total Trust Fund Appropriations: | 56-499 | -            | _        |               |          |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: BOROUGH OF UNION BEACH

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

3/21/2024

boroughclerk@unionbeachnj.gov

Date

Clerk of the Governing Body

Sheet 45