

# The Borough of Union Beach

# Newsletter

"The Best Little Town in New Jersey"

Summer 2019

Mayor Paul J. Smith, Jr.

Council President Albin J. Wicki  
Councilman Louis Andreuzzi  
Councilman Anthony Cavallo

Councilman Charles W. Cocuzza  
Councilman Albert Lewandowski  
Councilwoman Cherlanne Roche

The Borough of Union Beach welcomes  
all to attend our annual

## ***INDEPENDENCE DAY FIREWORKS***

Wednesday, July 3, on the beach after 9 p.m.

Rain date: Friday, July 5

### **A Message from the Code Enforcement Office**

The Code Enforcement Office would like to thank those residents that are helping to keep our town looking beautiful. We are still asking for help with the following items:

1. All empty lots must be identified with either the address or the block and lot of the property. Identification must be large enough to be seen easily and in a place that is visible from the street.
2. All homes and businesses must have a house number on them that is large enough to be visible from the street.
3. When cutting your lawn, please be sure to cut the entire lawn, front and back. **DO NOT** blow cut grass, weeds, or leaves into the street.
4. Basketball hoops may **NOT** be left in the street when not being used.

### **Clean Communities Day**

Join us on Saturday, October 5, as Union Beach holds Clean Communities Day! All participants **MUST** pre-register, as Waivers of Liability need to be in place, prior to the event and we need a head count for breakfast and lunch. You may print waivers from the Borough's web site at [www.ubnj.net](http://www.ubnj.net). Click on the Clean Communities page. Participants may sign up to meet at Borough Hall either by 8:30 a.m. or by 9:30 a.m. where they will be offered a continental breakfast. Safety during the clean-up will be discussed; t-shirts will be distributed; and gloves and trash bags will be provided.

Upon return at either 11:30 a.m. or 12:30 p.m., a light lunch will be provided and "goody" bags will be distributed. Mini-grants up to \$100 are available for a limited number of organized groups (such as scouts; church, school, or civic groups; and other similar organized groups). Mini-grants will be distributed at the November Council Meeting on Monday, November 25. Strict rules apply regarding adult supervision of minors. Areas to be cleaned will be determined based on the number of participants, but can include the beachfront and all Borough parks. This event will be held RAIN OR SHINE, so please dress appropriately.

If you would like to register yourself, or a group, or if you have any questions, please call Clean Communities Coordinator, Mary Mancini, at 732-264-1133 or email her at [memancini@unionbeachnj.gov](mailto:memancini@unionbeachnj.gov).



## Borough Meetings and Events

### July

- 2 (Tuesday) Library Association Meeting at 7 p.m. in the Library  
3 (Wednesday) Independence Day Fireworks after dark at the Beachfront  
4 (Thursday) Borough Offices Closed — Independence Day  
5 (Friday) Rain Date for Independence Day Fireworks  
10 (Wednesday) Community Alliance Meeting at 7 p.m. in Borough Hall  
10 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
11 (Thursday) Mayor & Council Agenda Meeting at 7:30 p.m. in Borough Hall  
15 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
17 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
18 (Thursday) Mayor & Council Public Meeting at 7:30 p.m. in Borough Hall  
22 (Monday) Family Whiffle Ball Game at 4 p.m. at Scholer Park  
22 (Monday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
24 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
31 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall  
31 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront

### August

- 6 (Tuesday) Library Association Meeting at 7 p.m. in the Library  
7 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
14 (Wednesday) Community Alliance Meeting at 7 p.m. in Borough Hall  
14 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
15 (Thursday) Mayor & Council Agenda Meeting at 7:30 p.m. in Borough Hall  
15 (Thursday) BFSC Community Health Fair at 10 a.m. at the Leonardo Center  
19 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
21 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
21 (Wednesday) Library Fundraiser at Texas Road House  
22 (Thursday) Mayor & Council Public Meeting at 7:30 p.m. in Borough Hall  
26 (Monday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
28 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall  
28 (Wednesday) Music and Volleyball at 6 p.m. at the Beachfront  
30 (Friday) Deadline for Submission to 2019 Autumn Newsletter

### September

- 2 (Monday) Borough Offices Closed — Labor Day  
3 (Tuesday) Library Association Meeting at 7 p.m. in the Library  
9 (Monday) PTA Meeting at 7 p.m. in the Memorial School Media Center  
11 (Wednesday) Community Alliance Meeting at 7 p.m. in Borough Hall  
12 (Thursday) Mayor & Council Agenda Meeting at 7:30 p.m. in Borough Hall  
16 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
19 (Thursday) Mayor & Council Public Meeting at 7:30 p.m. in Borough Hall  
21 (Saturday) Library Murder Mystery at 6 p.m. at VWF 4303 (West Keansburg)  
23 (Monday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
25 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall  
28 (Saturday) Union Beach Day at 1 p.m. at the Beachfront

\*\* More information on many of these events can be found throughout this Newsletter.

### Beachfront Parking

Beachfront parking stickers are available at Borough Hall for anyone who did not receive one last year. They are yellow and are valid through December, 2019.

## Borough Phone Numbers

<b>FIRE</b>	911
<b>FIRST AID</b>	911
<b>POLICE</b>	(732) 264-0313
Chief Michael Woodrow	
<b>MUNICIPAL ADMINISTRATOR</b>	(732) 264-3026
Robert M. Howard, Jr.	
<b>HEALTH OFFICE</b>	(732) 264-2365
Eileen Balut	
<b>SEWER DEPARTMENT</b>	(732) 264-5657
Alice Ostervich	
<b>FINANCE DEPARTMENT</b>	(732) 264-9029
Michael Pennell	
<b>BOROUGH CLERK</b>	(732) 264-2277
Anne Marie Friscia	
<b>TAX ASSESSOR</b>	(732) 264-2360
Michael DelRe	
<b>COURT ADMINISTRATOR</b>	(732) 264-9098
<b>TAX COLLECTOR</b>	(732) 264-5662
Desiree Durkin	
<b>PUBLIC WORKS DEPT.</b>	(732) 264-1133
Stephen J. Higgins	
Mary E. Mancini	
<b>RECYCLING CENTER</b>	(732) 264-1133
Stephen J. Higgins	
Mary E. Mancini	
<b>PLANNING/ZONING BOARD</b>	(732) 739-1503
Madeline Russo	
<b>CODE ENFORCER</b>	(732) 526-8686
Joseph Crane	
<b>CONSTRUCTION DEPT.</b>	(732) 526-8687
Timothy Davis	
<b>RECREATION</b>	(732) 888-6026
<b>LIBRARY</b>	(732) 264-3792
<b>BOARD OF EDUCATION</b>	(732) 264-3133
<b>MEMORIAL SCHOOL</b>	(732) 264-5400
<b>T&amp;M ASSOCIATES</b>	(732) 671-6400
<b>O.E.M.</b>	
John Perrone (732) 489-4108	

**NJ AMERICAN WATER COMPANY**  
1-800-652-6987

**NJ NATURAL GAS COMPANY**  
1-800-GAS LEAK

**JCP&L**  
1-800-662-3115

### IMPORTANT MESSAGE

All dumpsters and containers should be placed on your property and require a permit!

### Newsletter Deadline

Submissions for the 2019 Autumn Issue of the Borough of Union Beach Newsletter are due by August 30. All submissions should be sent in writing to Mary Mancini, Department of Public Works by emailing [memancini@unionbeachnj.gov](mailto:memancini@unionbeachnj.gov) or faxing 732-264-5829.



### **Union Beach Board of Health**

The Monmouth County Mosquito Control Division (MCMCD) provides mosquito control to the residents of Monmouth County. The primary strategy for mosquito control relies on an Integrated Pest Management approach that focuses on controlling mosquito larvae versus broad control of adult mosquitoes. Much of the effort is on source control — reducing or eliminating the standing water where mosquito larvae live. The staff of the MCMCD can answer your questions and concerns about mosquitoes. Contact the staff by email at [mosquitoes@co.monmouth.nj.us](mailto:mosquitoes@co.monmouth.nj.us) or by telephone at 732-542-3630.

Some plants may be toxic so check into pet friendly indoor and outside plants.

Clean up after your pets in the yard within 12 hours during the months of May through October and within 24 hours during the months of November through April.

### **Bayshore Sports and Recreation (BSAREC)**

The Bayshore Sharks would like to thank the community for all their support during a successful 2019 Spring Baseball and Softball season. We had over 250 kids learning and having fun. The baseball and softball fields will be getting a face lift in June with all new drainage, dirt and clean-up.

We would like to thank the Union Beach Council and the Department of Public Works for the improvements and maintenance of the Baseball/Softball fields, as we look forward to future improvements. Be on the lookout for our Fall 2019 Baseball and Softball registration on-line and on Facebook in late June and July. We are always looking for volunteers to help with the organization and our Buddy Ball Program. Follow Bayshore Sports and Recreation (BSAREC) on Facebook and our web site [www.bsarec.com](http://www.bsarec.com).

### **Bayshore Family Success Center (BFSC)**

The Bayshore Family Success Center has a lot of fun events planned in Union Beach this summer! We will be hosting summer tutoring at the Library on Saturdays — July 20 & July 27 and on August 3 and August 10. All four sessions are from 10 a.m. to 12 p.m. Come in and get help with your summer work, or just use the time as a study hall.

We are hosting our second Whiffle Ball game at Scholer Park on July 22 at 4 p.m. All are welcome to play with us! We will be at the Library on July 26 at 6 p.m. for a family bingo/ice cream social in honor of National Ice Cream month!

Our Grandparents' Support Group meets at the Atlantic Highlands Library at 10 a.m. on every second Tuesday and our Parent Support Group meets at the center in Leonardo every second Wednesday at 6 p.m.

Our summer Financial Peace University session starts on July 13 and runs through September 14. This class is from 11 a.m. to 1 p.m. at our center in Leonardo.

On August 15 from 10 a.m. to 1 p.m., we are hosting our annual Community Health Fair and school supply event at the BFSC Center in Leonardo, 945 State Highway 36. Come out, visit with our health vendors, get free health screens, and grab school supplies on your way out. We will have over 20 vendors onsite as well as backpacks and plenty of school supplies.

### **Union Beach Community Alliance**

The newly-formed Union Beach Community Alliance is made up of Union Beach residents committed to helping in the fight against addiction, domestic violence, PTSD, depression, bullying and much more. Meetings are held the second Wednesday of each month at 7 p.m. in Borough Hall. All are welcome to attend. If you have any questions, or would like more information, please contact us at [UBCommunityAlliance@gmail.com](mailto:UBCommunityAlliance@gmail.com).

### **Dumpster/Storage Container Permits**

**EVERY** dumpster and container used in the Borough of Union Beach **MUST** have a proper permit. Permit applications may be obtained by going to [www.ubnj.net](http://www.ubnj.net) and clicking on the Public Works page. For more information, please call Public Works at 732-264-1133.



## **Grace United Methodist Church**

Welcome to Grace United Methodist Church, 115 St. James Ave., Union Beach. Our regular Sunday Service starts at 8:30 a.m. every Sunday morning. We will be saying good-bye and God's Blessings to our present pastor, Pastor Federico Quezada, after two years of faithful service to our church, at the end of June. We will be welcoming our new pastor, Pastor Gene Chamberlain, in July. As always, Scott Woolley, Certified Lay Speaker, and Donna Bondi, Lay Servant, will continue to assist during our worship services. We offer a Summer Sunday School, providing nursery through grade five classes, also meeting every Sunday morning at 8:30 a.m. All are welcome!

Our Sunday Beachfront Services will begin on July 7 at 7:15 a.m. Come and join us at the gazebo on Front Street. Certified Lay Speaker, Scott Woolley, will be leading the services every Sunday through Labor Day Weekend. Bring your chair, your coffee, relax and start your day at our beautiful beachfront. All are welcome to join us!

Our Monday evening and Wednesday morning Bible Study groups will soon be meeting again. Watch for information on our web site and FaceBook page. Also watch for information regarding our summer Vacation Bible School Program, which will take place during the month of August.

Mark your calendar for our annual Holiday Magic Vendor & Craft Fair. This year's date is November 23 from 10 a.m. to 4 p.m. Any vendors or crafters interested in a table, please send an email to [sischickie1@gmail.com](mailto:sischickie1@gmail.com). We offer two rooms of vendors/crafters. Our space fills up quickly and last year we had a waiting list!

Narcotics Anonymous (NA) groups meet Sunday and Monday evenings. The yoga group meets on Wednesday evenings. WIC Programs — first Monday of every month. The Girl Scouts, Boy Scouts, and Cub Scouts are all on break for the summer. Watch for information regarding their fall start-up dates.

Please remember our children are off for the summer so take extra caution when driving. Wishing all an enjoyable summer. God Bless!

Email: [graceunitedmeth@optonline.net](mailto:graceunitedmeth@optonline.net); Phone: 732-264-0916; Follow us on FaceBook!

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## **UNION BEACH DAY 2019**

JOIN US ON  
SEPTEMBER 28<sup>TH</sup>  
FROM 1:00 TO 5:00 PM  
FOR A FUN FILLED DAY AT THE BEACHFRONT  
ENTERTAINMENT  
FOOD  
CRAFTERS/VENDORS  
MUSIC  
AND  
MUCH, MUCH MORE





## **2019 STREET SWEEPING SCHEDULE**

**April 1 - November 1  
(weather permitting)**

First Monday	First Tuesday	First Thursday	First Friday
Florence (#100-1400) Front Dock Locust Second Third Fourth Beach Vista Shores Gateway	Union Brook Shore (#100-899) Prospect (#700-899) Bayview (#600-999) Lorillard (#500-999)	Spruce (#400-800) Center Kathleen Fifth Sixth Seventh Eighth Ninth Oak Prospect (#300-499)	Park (#500-899) Beachview Central (#500-999) Seaview /Private Columbia (#500-799) Ocean (from Columbia To Bayview)
Second Monday	Second Tuesday	Second Thursday	Second Friday
Park (#100-499) Maple Central (#100-499) Ellison Pine Lorillard (#100-499) Bayview (#200-499)	Jersey Rose Harris Asbury High Willow Isabelle Wesley Patterson	Tenth St. James Floyd Edmunds Bay Raritan Campbell (#100-299) Herbert Henry Chingarora	Ocean (Rt 36 to Jersey) Cambridge Sydney (#500-899) Clark Aumack Washington Sullivan Fr. Fitzpatrick Seagate Shore (#900-1499)
Third Monday	Third Tuesday	Third Thursday	Third Friday
Poole (#100-599) Victoria St. Johns State (#90-199) Campbell (#400-499)	Sydney (#100-199) Morningside Spruce (#900-1000) Wilson Scholer Chomic Anderson Haug Heckelmann Donnelly Dibling Stone (#600-1000)	Broadway Johnson (#1-25) Ash State (#200-399) West Aspen	Poole (#600-699) Stone (#100-599) Newark Orange Harrison Arlington Johnson (#300-499) Branch Bank Florence (#1400-1799)

Please remove all vehicles, trash cans, and basketball hoops from the street on your scheduled day. Thank you for your cooperation.



### **Union Beach Memorial Library**

Hello Union Beach! We are excited to bring information on Library news and events, programs, story times, and reading programs. Here we go! Our new manager is Miss Michelle. She is thrilled to be here to answer questions, recommend books, or encourage your kids to read. Anything you need, contact her at 732-264-3792.

We now have Instagram and Twitter accounts! Follow us!! Instagram: ub\_library; Twitter: UBMemLibrary. Summer Reading is going on! Keep track of the books and time that the children read and join us for **prizes** and a **party** on Monday, August 12 at 3:15 p.m. Library fundraiser will be at Texas Road House on Wednesday, August 21. Murder Mystery will be Saturday, September 21. We will be “attending” a wedding with a crime to solve!!! Meet us at VFW 4303 in West Keansburg. Doors open at 6 p.m. Cost is \$35 per person. Questions? Email: ublibrary07735@gmail.com, or call us.

We are updating our records to be able to reach everyone. Please stop in to update your information. Fun and games for the kids every second and fourth Monday. All ages are welcome.

### **Disposal of Branches/Brush/Grass Clippings**

Our garbage contractor will accept branches/brush along with your regular garbage pick-up — preferably on the second pick-up of the week (either Thursday or Friday). Branches **MUST** be bundled. Bundles **CANNOT** be more than 4 feet in length and **CANNOT** weigh more than 50 pounds. Anything larger than 3 inches in diameter **MUST** be cut up. If branches are too small to bundle, they should be placed in a can, the weight of which should **NOT** exceed 50 pounds. The contractor will accept only **THREE** bundles or cans at a time. **PLEASE NOTE:** The garbage contractor does not accept grass clippings; neither does the Department of Public Works. We recommend that you leave cut grass on your lawn, as it actually good for your lawn.

### **Congratulations to the Following Union Beach Graduates:**

#### **Memorial School**

Cara Schellato	Highest Ranking Student
Shannon Kimler	2019 Student Achiever
Julia Anderson	Civic-Minded Girl
Aren Springvloed	Civic-Minded Boy

#### **Red Bank Regional High School**

Amy Gardner	Highest Ranking Union Beach Student
Colleen Dougan	Civic-Minded

#### **Keyport High School**

Jillian Johnson	Highest Ranking Union Beach Student
Alexis Breen	Civic-Minded Girl
Zachary Budd	Civic Minded Boy

### **Message from UB Chief of Police, Michael J. Woodrow**

On behalf of the men and women of the UBPD, we wish to welcome our residents and visitors alike to the much anticipated exciting Summer season! We hope you enjoy the many outdoor recreational activities that are available in the beautiful ecosystem we call Union Beach. We have an incredibly unique diversity of wildlife; i.e., the American Bald Eagle(s), Humpback Whale(s), Dolphin(s), Seal(s), Pelican(s), Osprey, Hawk(s), etc. School is out which equates to an exponential increase in pedestrian traffic. Last year, the UBPD issued an astonishing (nearly 2,000) traffic summonses; last month, well over 200 were issued.

Please help keep our community clean and discard trash in the proper receptacles as well as look after your pet; a small doggie bag will suffice. In case of an emergency or if you simply have a concern, please call us at 732-264-0313. No job is too big or small for our officers; the UBPD had an incredible number of calls for service in 2018 (nearly 12,000). We truly live in the best town in the State, not just due to the scenic beauty, but most importantly, due to the residents!



## Engineer's Corner

Borough Engineer, Edward Broberg, P.E., provided the following information concerning the status of ongoing construction projects:

***Reconstruction of Ocean Avenue Phase I***—The Borough was awarded a grant from the New Jersey Department of Transportation Municipal Aid Grant Program in the amount of \$350,000 for the Reconstruction of Ocean Avenue Phase I from Cambridge Avenue to New Jersey State Highway Route 36. The improvements will include new concrete curbs and sidewalks, drainage and a total reconstruction of the existing roadway. The construction contract was awarded to Lancha Construction Group, Jamesburg, NJ as part of the 2019 Roadway Improvement Program. We anticipate construction to begin sometime late June or early July, 2019.

***Reconstruction of St. John's Avenue***—The construction contract for St. John's Avenue was awarded as part of the 2019 Roadway Improvement Program. The reconstruction projects consists of the installation of new concrete curbs and a total reconstruction of the existing roadway from Florence Avenue to the northerly terminus. The installation of the new concrete curbs is completed. We anticipate the roadway base course paving to be completed by the end of June, 2019 with the final pavement surface course to be completed mid- to late Summer, 2019.

***Reconstruction of Campbell Street***—The construction contract for Campbell Street was awarded as part of the 2019 Roadway Improvement Program. The reconstruction consists of the installation of new concrete curbs and a total reconstruction of the existing roadway from St. John's Avenue to the westerly terminus. The installation of new concrete curbs is now completed. We anticipate the roadway base course paving to be completed by the end of June, 2019 with the final pavement surface course to be completed mid- to late Summer, 2019.

***Reconstruction of St. James Avenue***— The Borough was awarded a grant in the amount of \$173,636.00 from the Monmouth County Community Development Grant Program (CDBG) for the Reconstruction of St. James Avenue from Poole Avenue to Tenth Street. The construction contract for St. James Avenue was awarded as part of the 2019 Roadway Improvement Program. The improvements include new concrete curbs, drainage, and a total reconstruction of the existing roadway. The project is now underway, and we anticipate all construction to be completed mid- to late Summer, 2019, weather permitting.

***FY2019 NJDOT Municipal Aid Application***—The Borough recently submitted a grant application to the New Jersey Department of Transportation Municipal Aid Grant Program for the Reconstruction of Ocean Avenue Phase II from Columbia Avenue to Lorillard Avenue. The improvements will include new concrete curbs and sidewalks, drainage and a total reconstruction of the existing roadway.

***2018 Turf Maintenance Program***— The Borough's Turf Maintenance Contractor continues with the fertilization and treatment of all athletic fields and common grassed areas within the Borough. The Spring application is underway.

***Army Corps of Engineers Flood Control Project***— The Governing Body continues to work closely with the State and Army Corps officials to keep this most important project on its current project schedule. The Borough recently received the draft state agreement for funding and is in the process of reviewing and executing the said agreement. The Corps is presently completing the final design plans and specifications for Phase I. The Phase I project consists of the beach fill element of the project extending from the westerly most end of the shore front (point) to Flat Creek. The Borough has sent easement documents to properties affected by the Phase I project and will begin discussion with those residents concerning the acquisition of easements. It is important that these easements be obtained in a timely fashion so as not to delay the project further. All easements must be secured prior to the project being advertised for construction bids. We remain cautiously optimistic that the easement acquisition process will move quickly so the Phase I project can be advertised for construction bids mid- to late, 2019.

***Improvements to Scholer Park***— The improvements to Scholer Park continue with certain drainage improvements in and around the ball fields. The Borough recently completed minor pavement improvements as well as a rehabilitation program for the ball field infield areas to improve the drainage of the ball fields.

***Sports Lighting Helen Hayes Soccer Fields***— The Borough recently awarded a grant in the amount of \$125,000 from the Monmouth County Open Space Grant program for the installation of Sports Lighting at the Helen Hayes Park Soccer Fields. A construction contract was recently awarded to Quality Electrical Construction Co., Holmdel, NJ for the installation of sports lighting. We anticipate the lighting will be ready for the Fall soccer season. The use of the lights will be restricted to certain times during the week and weekends.



**A Message from Mayor Paul J. Smith, Jr.**

Hello Friends,

Happy Summer. I hope you all get a chance to spend some time relaxing with friends and family over the next couple of months. If you get a chance to enjoy our beautiful beachfront, remember that parking is *free* for all Union Beach residents. You can obtain your decal at Borough Hall; just be sure to bring a copy of your vehicle registration and your driver's license with you.

You will notice a lot of road construction going on throughout the borough this summer. You can see the specific projects in the "Engineer's Corner" of this newsletter. Please use caution when driving in these areas to keep the workers safe.

The Council adopted the 2019 Municipal budget recently. Included in that budget are the many road projects which I mentioned above, lighting for the Helen Hayes Soccer Complex, various pieces of Police equipment and includes the *reduction* in the residential sewer rates as I talked about in the last newsletter. Even with all of these improvements in the borough, we are able to provide the residents with a *decrease* of 3.5 cents per \$100 of assessed value on the municipal purposes tax rate. Thank you to the Finance Committee, the Borough Hall employees and the finance professionals who worked on creating a fiscally responsible budget which brings tax relief to our residents.

We had our annual Memorial Day parade on May 25<sup>th</sup>. It was wonderful to see so many residents along with family and friends enjoying the day. It would not have been possible without the efforts of so many volunteers and borough workers who came together to make our hometown look so beautiful. Our Emergency Services volunteers held a beautiful service at Firefighters Park in the morning followed by a ceremony by American Legion Post 321. We are reminded how important it is to always keep in mind that the freedoms we enjoy each and every day are made possible by those who served and many who made the ultimate sacrifice for us.

Save the date.....

July 3<sup>rd</sup> Fireworks at the beachfront

June 22<sup>nd</sup> UB 5K Run

September 28<sup>th</sup> Union Beach Day

Check the website often for updates of borough activities.

Drive carefully, watch for children playing and put the phone down.

Keep smiling,  
Paul

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**The Borough of Union Beach wishes to congratulate all 2019 Graduates!**

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**BOROUGH OF UNION BEACH  
650 POOLE AVENUE  
UNION BEACH, NJ 07735**

STANDARD RATE  
U.S. POSTAGE  
**PAID**  
PERMIT NO. 482  
RED BANK,  
NEW JERSEY  
07701

**POSTAL PATRON  
UNION BEACH,  
NEW JERSEY 07735**

**The Borough of Union Beach Summer 2019 Newsletter**